

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 2 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |   |  |   |   |   |  |
|--|--|---|--|---|--|---|---|---|--|
| 07550 CERTIFICATE OF DEATH 07554   |  |   |  |   |  |   |   |   |  |
| 1. DECEASED-NAME<br>(Type or print) First Middle Last<br><b>PAUL SPIELMAN BOND</b>   |  |   |  |   | 2a. DATE OF DEATH<br>Month Day Year<br><b>MAY 5, 1968</b>  |   | 2b. HOUR<br>M   |   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br><b>MARCH 31, 1896</b>   |  | 6. AGE (In years<br>last birthday)<br><b>72</b> YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | B. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>ST. MARY'S</b> Md.   |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>LEONARDTOWN</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>ST. MARY'S HOSPITAL</b> |  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)   |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY                            |  |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE<br><b>MARYLAND</b>  |  | 13b. COUNTY<br><b>ST. MARY'S</b>  |  | 13c. CITY OR TOWN<br><b>MECHANICSVILLE</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER<br><b>Box 273</b>                        |  |
| 14. FATHER'S NAME First Middle Last<br><b>? ?</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>HENRIETTA POSEY</b> |   |  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) (If yes give war or dates of service)  |  |   | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT Address<br><b>MRS PAUL BOND</b>  |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cancer of undetermined origin</b><br><b>1991</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |  |   |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>1992</b>   |  |   |  |   |  |   |   |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?               |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |   |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE BUILDING, ETC.                                |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan. 1967</b> to <b>May 1967</b> , that (I) (we) last saw the deceased alive on <b>May 4, 1967</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |   |   |  |
| 22b. SIGNATURE<br><b>Leon Berube M. D.</b>   |  |   |  |   | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>MAY 5, 1968</b>  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>LEON BERUBE M. D.</b>   |  |   |  |   | 22e. ADDRESS<br><b>MECHANICSVILLE, MARYLAND</b>  |   |   |   |  |
| 23a. BURIAL, CREMATION,<br>BURNAL (Specify)  |  | 23b. DATE<br><b>MAY 8, 1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MT ZION CEMETERY</b>   |  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>LAUREL GROVE, ST. MARY'S, MD.</b> |   |  |
| 24. FUNERAL DIRECTOR ADDRESS<br><b>W. CLARK MATTINGLEY LEONARDTOWN, MARYLAND</b>   |  |   |  |   | 25a. REGISTERED<br>DATE <b>MAY 9 1968</b> REGISTERED SIGNATURE <b>[Signature]</b>  |   |   |   |  |

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| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>Item #6 Film #100-1116/68-55   |  |  |  |   |  |   |  |   |  |   |
|--|--|--|--|---|--|---|--|---|--|---|
| 1. DECEASED-NAME<br>(Type or print)  |  | First<br>WALTER  |  | Middle  |  | Last<br>BUSH  |  | 2a. DATE OF DEATH<br>Month 4, Day 1968                                  |  | 2b. HOUR<br>M                                   |
| 3. SEX<br>MALE   |  | 4. RACE<br>NEGRO   |  | 5. DATE OF BIRTH<br>MAY 8, 1905   |  | 6. AGE (In years<br>last birthday)<br>54 82 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS  |  | IF UNDER 24 HRS.<br>HOURS MIN.                  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>MARYLAND   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>ST. MARY'S Md.  |  |   |  |   |
| 10. CITY OR TOWN OF DEATH<br>LEONARDTOWN   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>ST. MARY'S NURSING HOME |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br>SAW MILL  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |   |  |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br>MARYLAND   |  | 13b. COUNTY<br>ST. MARY'S  |  | 13c. CITY OR TOWN<br>CHAPTICO, MD.  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER  |  |   |
| 14. FATHER'S NAME<br>First<br>?  |  | Middle<br>?  |  | Last<br>?   |  | 15. MOTHER'S MAIDEN NAME First<br>RUTH  |  | Middle<br>BUSH Last   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(If yes give war or dates of service)  |  | 16b. SOCIAL SECURITY NO.<br>181-22-8913  |  | 17. INFORMANT<br>ODESSA CURTIS  |  | Address<br>CHAPTICO, MARYLAND   |  |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary artery disease</u><br><u>4129</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Aortic aneurysm</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |   |  |   |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>4201</u>   |  |  |  |   |  |   |  |   |  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |   |  |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                            |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County  |  | State   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Feb, 1968</u> , to <u>May, 1968</u> , that (I) (we) last saw the deceased alive on <u>May 1968</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |   |  |   |  |   |
| 22b. SIGNATURE<br><u>Leon Berube</u>   |  | DEGREE<br>M.D.   |  | ATTENDING PHYS.<br><input checked="" type="checkbox"/>  |  | MED. DIRECTOR <input type="checkbox"/>  |  | STAFF PHYS.<br><input type="checkbox"/>                                 |  | 22c. DATE SIGNED                                |
| 22d. PHYSICIAN'S NAME (Type)<br>LEON BERUBE, M.D.  |  | 22e. ADDRESS<br>MECHANICSVILLE, MD.  |  |   |  |   |  |   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>BURIAL   |  | 23b. DATE<br>MAY 6, 1968   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>MT CALVERY  |  | 23d. LOCATION (City or Town) (County) (State)<br>NEW MARKET, ST. MARY'S, MARYLAND               |  |   |  |   |
| 24. FUNERAL DIRECTOR<br>W. CLARKE MATTINGLEY   |  | ADDRESS<br>LEONARDTOWN, MD.  |  | 25a. REC'D BY REGISTRAR<br>DATE MAY 9 1968  |  | 25b. REGISTRAR'S SIGNATURE<br><u>James Judge</u>  |  |   |  |   |

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VR 15-1  
30M REV. 1-68

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |   |  |   |  |  |   |   |                                   |  |
|--|--|---|--|---|--|--|---|---|-----------------------------------|--|
| CERTIFICATE OF DEATH   |  |   |  |   |  |  |   |   |                                   |  |
| 1. DECEASED-NAME<br>(Type or print)  |  |   | First  | Middle  | Lost   | 2a. DATE OF DEATH<br>Month 19, Day 1968 Year   |   | 2b. HOUR<br>M                             |                                   |  |
| GERTRUDE ISABEL CHESELDINE   |  |   |  |   |  |  |   |   |                                   |  |
| 3. SEX<br>FEMALE   |  | 4. RACE<br>WHITE  |  | 5. DATE OF BIRTH<br>JANUARY 4, 1909   |  | 6. AGE (In years<br>last birthday)<br>59 YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |                                   |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>MARYLAND   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>ST. MARY'S   |   | Md.                                       |                                   |  |
| 10. CITY OR TOWN OF DEATH<br>LEONARDTOWN   |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>ST. MARY'S HOSPITAL |   |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY      |                                   |  |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE<br>MARYLAND   |  |   | 13b. COUNTY<br>ST. MARY'S  |   | 13c. CITY OR TOWN<br>MECHANICSVILLE  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER<br>Box 119 |  |
| 14. FATHER'S NAME<br>First Middle Lost<br>SENECA CHESELDINE  |  |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Lost<br>MARY ELLEN NORRIS                                     |   |  |  |   |   |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown)  |  |   | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br>Address<br>ELMER B. CHESELDINE 7600 BRAYMER AVE XXXXXXXX            |  |   |   |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma - lung</u><br>1621 DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>18 mo |  |   |  |   |  |  |   |   | Mo.                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>163x <u>Diabetic Mellitus</u>   |  |   |  |   |  |  |   |   |                                   |  |
| 19a. DATE OF OPERATION<br>MAY 1967   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>CARCINOMA LUNG              |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                         |   |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |   |                                   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (At home, farm, street, factory,<br>office building, etc.) |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |   |   |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last<br>saw the deceased alive on _____, 19____ and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above. (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |  |   |   |                                   |  |
| 22b. SIGNATURE<br><u>J. Roy Guyther</u> DEGREE<br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |  |   |  | 22c. DATE SIGNED<br>5-22-68   |  |  |   |   |                                   |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br>J. ROY GUYTHER M. D.  |  |   |  | 22e. ADDRESS<br>MECHANICSVILLE, MARYLAND  |  |  |   |   |                                   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>BURIAL   |  | 23b. DATE<br>MAY 21, 1968   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>SACRED HEART CEMETERY   |  | 23d. LOCATION (City or Town) (County) (State)<br>BUSHWOOD ST. MARY'S, MARYLAND             |   |   |                                   |  |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br>W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND  |  |   |  | 25a. REC'D BY REGISTRAR<br>DATE<br>MAY 21 1968  |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |   |   |                                   |  |

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MEDICAL CERTIFICATION

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |  |   |  |   |  |  |   |  |
|--|--|--|---|--|---|--|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |  |   |  |   |  |  |   |  |
| CERTIFICATE OF DEATH   |  |  |   |  |   |  |  |   |  |
| 1. DECEASED NAME (Type or print) <i>Elle</i> First <i>Rosette</i> Middle <i>Combs</i> Last   |  |  |   |  | 2a. DATE OF DEATH <i>May</i> Month <i>23</i> Day '68 Year                         |  | 2b. HOUR <i>3 32 P M</i>   |   |  |
| 3. SEX <b>FEMALE</b>   |  | 4. RACE <b>WHITE</b>   |   | 5. DATE OF BIRTH <b>FEB. 3, 1877</b>   |   | 6. AGE (In years last birthday) <b>91</b> YRS.   |  | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH <b>ST. MARY'S</b> Md.   |  |   |  |
| 10. CITY OR TOWN OF DEATH <b>LEONARDTOWN,</b>  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>ST. MARY'S NURSING HOME</b> |  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)      |  | 12b. KIND OF BUSINESS OR INDUSTRY                       |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>MARYLAND</b>  |  | 13b. COUNTY <b>ST. MARY'S</b>  |   | 13c. CITY OR TOWN <b>CALIFORNIA</b>  |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER                                  |  |
| 14. FATHER'S NAME First <b>BENJAMIN</b> Middle <b>EVANS</b> Last   |  |  | 15. MOTHER'S MAIDEN NAME First <b>ELIZA</b> Middle <b>ARMSWORTHY</b> Last                                   |  |   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown] (If yes give war or dates of service)  |  |  | 16b. SOCIAL SECURITY NO. <b>215-50-2694J1</b>   |  | 17. INFORMANT Address <b>MRS THEODORE RUSSELL GREAT MILLS, MARYLAND</b>           |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>4129 Coronary atherosclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF,<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Generalized arterio-sclerosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>5 years</i><br><i>15 years</i> |  |  |   |  |   |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><i>4201</i>   |  |  |   |  |   |  |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, natality medical examiner)   |  | 21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <i>19</i>                  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)  |   |  |  |   |  |
| 21d. INJURY OCCURRED White <input type="checkbox"/> Nat while at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f. LOCATION Street or R.F.D. No. City or Town County State   |   |  |  |   |  |
| 22a. I certify that (I) ( <del>this hospital</del> ) attended the deceased from <i>Dec 21</i> , 1967, to <i>May 25</i> , 1968, that (I) ( <del>we</del> ) last saw the deceased alive on <i>May 27</i> , 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) ( <del>did not</del> ) view the body after death.   |  |  |   |  |   |  |  |   |  |
| 22b. SIGNATURE <i>P. J. Bean M.D.</i> DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |  |  |   | 22c. DATE SIGNED <i>May 29/68</i>  |   |  |  |   |  |
| 22d. PHYSICIAN'S NAME (Type) <b>P. J. BEAN M. D.</b>   |  |  |   | 22e. ADDRESS <b>GREAT MILLS, MARYLAND</b>  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, <b>BURIAL</b> (Specify)  |  | 23b. DATE <b>MAY 31, 1968</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY <b>HOLY FACE CEMETERY</b>   |   | 23d. LOCATION (City or Town) <b>KE GREAT MILLS, ST. MARY'S, MD.</b> (County) (State)         |  |   |  |
| 24. FUNERAL DIRECTOR <b>W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND</b> ADDRESS   |  |  |   | 25a. REC'D BY REGISTRAR <b>JUN 3 1968</b> DATE   |   | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i>  |  |   |  |

10323

10323

OFFICE OF THE ATTORNEY GENERAL

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
IN SENATE  
JANUARY 18, 1907

REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
IN RESPONSE TO A RESOLUTION  
PASSED BY THE SENATE  
MAY 1, 1906



PRINTED BY THE  
STATE OF CALIFORNIA  
OFFICE OF THE ATTORNEY GENERAL  
SAN FRANCISCO  
JANUARY 18, 1907



MEDICAL EXAMINER'S CERTIFICATE OF DEATH

07554

07558

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |         |   |  |   |   |   |   |  |   |
|--|---------|---|--|---|---|---|---|--|---|
| 1. DECEASED-NAME<br>(Type or Print)  |         |   | First  | Middle  | Last  | 2a. DATE KNOWN<br>OF ESTI-<br>DEATH MATED <input checked="" type="checkbox"/> 5 7 1968          |   |  | 2b. HOUR<br>7:05a                               |
| CHARLES HENRY DUBOIS   |         |   |  |   |   |   |   |  |   |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH  | 6. AGE (In years<br>last birthday)   | IF UNDER 1 YEAR<br>MONTHS DAYS  |   | IF UNDER 24 HRS<br>HOURS MIN.   |   | 2c. DATE PRONOUNCED DEAD<br>Month Day Year | 2d. HOUR  |
| Male   | White   | 5/23/1923   | 44rs   |   |   |   |   | May 7 1968                                 | 7:05a   |
| 7a. BIRTHPLACE (State or foreign<br>country)   |         | 7b. CITIZEN OF WHAT COUNTRY?  |  | B. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |   |  | Mod.  |
| VERMONT  |         | USA   |  |   |   | St. Mary's  |   |  |   |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)  |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |   |  |   |
|  |         | Patuxent River Naval Air Station Hospital                                       |  | RETIRED   |   | USN   |   |  |   |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE   |         |   | 13b. COUNTY  |   | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER                     |   |
| Md.  |         |   | ST. MARYS  |   | Lexington   |   |   | 19 Levin Drive, Lexington                  |   |
| 14. FATHER'S NAME  |         |   | 15. MOTHER'S MAIDEN NAME   |   |   |   |   |  |   |
| First Middle Last  |         |   | First Middle Last  |   |   |   |   |  |   |
| HENRY DUBOIS   |         |   | GEORGETTE GRAINGER   |   |   |   |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes or unknown)   |         |   | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT   |   | ADDRESS                                       |  |   |
| YES  |         |   | 224 52 7403  |   | MRS. MARGARET EUBOIS  |   | SAME AS #13E                                  |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic cardiovascular disease</u><br><u>4129</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>Fatty liver</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |         |   |  |   |   |   |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>4221</u>   |         |   |  |   |   |   |   |  |   |
| 19a. DATE OF OPERATION   |         |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                            |   |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>             |   |  |   |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |         |   | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M. P.M. 19                    |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |   |  |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |         |   | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f. LOCATION Street or R.F.D. No. City or Town County State                    |   |   |  |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |   |  |   |   |   |   |  |   |
| ACTUAL SIGNATURE <u>Edward F. Wilson</u>   |         |   | M.D.   |   |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   | 22b. DATE SIGNED                           |   |
| EXAMINER'S NAME (Type)   |         |   | Edward F. Wilson, M.D.   |   |   | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/>                                  |   | May 9, 1968                                |   |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>   |         |   | ADDRESS (Street, city, town, or county)                                      |   |   |   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |         |   | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION (City or Town) (County) (State) |  |   |
| BURIAL   |         |   | 5/13/68  |   | ARLINGTON NATIONAL CEM.   |   | ARLINGTON, VA.                                |  |   |
| 24. FUNERAL DIRECTOR <u>John M. Welch</u>  |         |   | ADDRESS  |   |   | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE                 |   |
| JOHN M. WELCH - LEONARDTOWN, MD.   |         |   |  |   |   | DATE MAY 13 1968  |   | <u>Charles Judge</u>                       |   |

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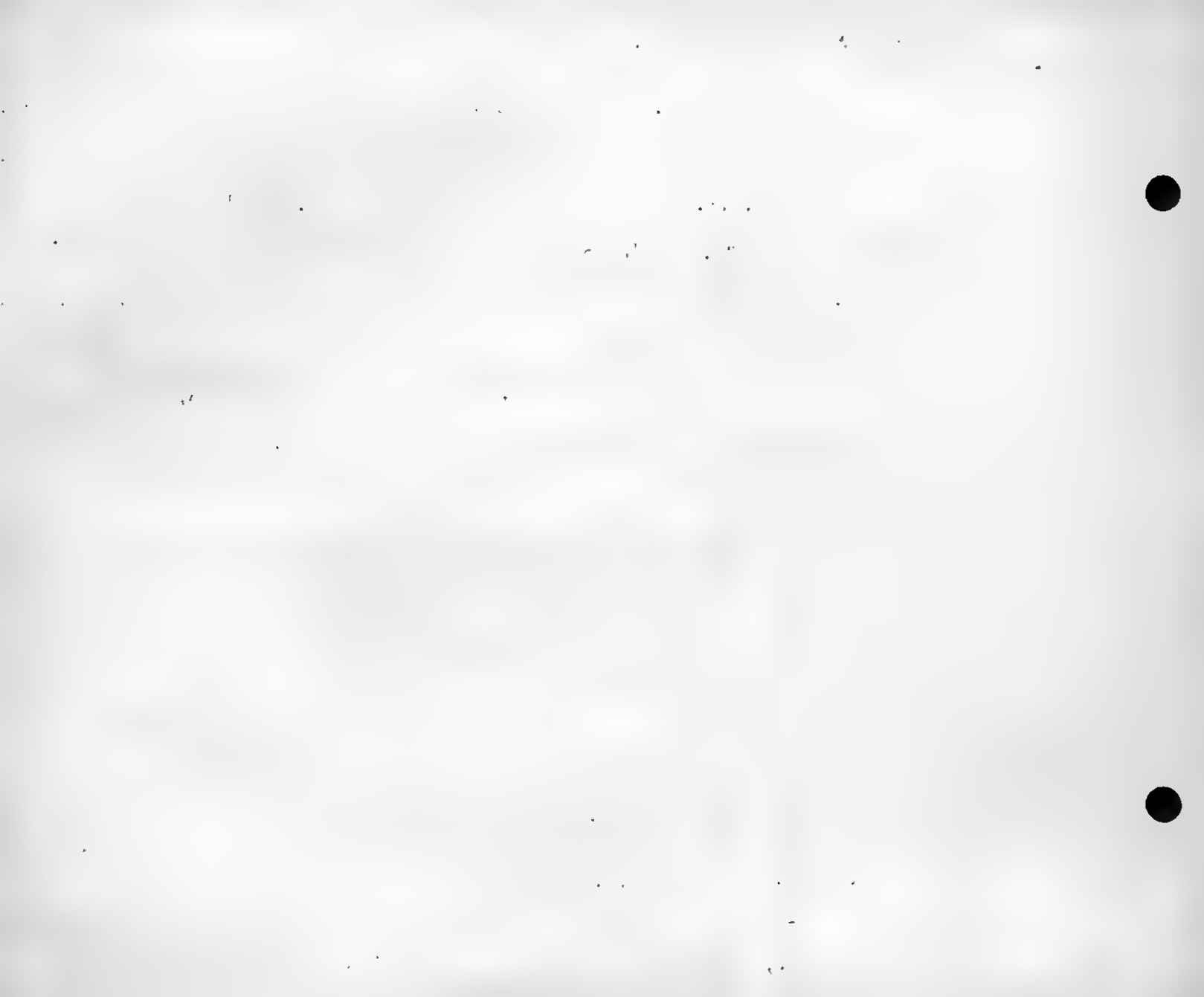
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Page 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form M-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |        |                 |  |   |   |  |   |  |  |         |  |         |
|---|--------|-----------------|--|---|---|--|---|--|--|---------|--|---------|
| 1 DECEASED NAME<br>(Type or Print)  |        |                 | First Middle Last  |   |   | 2a DATE KNOWN OF DEATH <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/> Month Day Year |   |  |  | 2b HOUR |  |         |
| HENRY J. EHRLICH  |        |                 |  |   |   | 5 5 19 68  |   |  |  | 6:00    |  |         |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH | 6 AGE (In years last birthday)   | IF UNDER 1 YEAR<br>MONTHS DAYS  |   | IF UNDER 24 HRS<br>HOURS MIN   |   | 2c DATE PRONOUNCED DEAD<br>Month Day Year  |  |         |  | 2d HOUR |
| Male  | White  | 6-23-1903       | 64 YRS   |   |   |  |   | May 5 19 68  |  |         |  | 6:00    |
| 7a BIRTHPLACE (State or foreign country)  |        |                 | 7b CITIZEN OF WHAT COUNTRY?  |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 COUNTY OF DEATH   |  |  |         |  | Md      |
| NEW YORK  |        |                 | U.S.A.   |   | St. Mary's  |  |   |  |  |         |  |         |
| 10 CITY OR TOWN OF DEATH  |        |                 | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) |   |   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired)                        |   |  | 12b KIND OF BUSINESS OR INDUSTRY             |         |  |         |
| LEONARDTOWN   |        |                 | St. Mary's Hospital  |   |   | FOREMAN-TRANSPORTATION   |   |  | PUBLIC WORKS                                 |         |  |         |
| 13a USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) STATE  |        |                 | 13b COUNTY   |   | 13c CITY OR TOWN  |  | 13d INSIDE CITY LIMITS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | 13e STREET AND NUMBER                        |         |  |         |
| Md.   |        |                 | St. Mary's   |   | California  |  |   |  | 115 Baringer Dr. Cal., Md.                   |         |  |         |
| 14 FATHER'S NAME<br>First Middle Last   |        |                 | 15 MOTHER'S MAIDEN NAME<br>First Middle Last                                 |   |   |  |   |  |  |         |  |         |
| ELIAS EHRLICH   |        |                 | GUSSIE STARK   |   |   |  |   |  |  |         |  |         |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |        |                 | 16b SOCIAL SECURITY NO.  |   | 17 INFORMANT  |  |   |  |  |         |  |         |
|   |        |                 | 080-12-0477  |   | MRS. ETHEL EHRLICH, 115 BARINGER DRIVE, CALIFORNIA, MARYLAND  |  |   |  |  |         |  |         |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |        |                 |  |   |   |  |   |  |  |         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |         |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Disease</u><br>4129<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost }<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |        |                 |  |   |   |  |   |  |  |         |  |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |        |                 |  |   |   |  |   |  |  |         |  |         |
| MEDICAL CERTIFICATION   |        |                 |  |   |   |  |   |  |  |         |  |         |
| 19a DATE OF OPERATION   |        |                 |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                             |   |  |   | 20 AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |         |  |         |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |        |                 |  | 21b TIME OF INJURY Month, Day, Year<br>HOUR A.M. P.M. 19                    |   |  |   | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)      |  |         |  |         |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |        |                 |  | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   |  |   | 21f LOCATION Street or R.F.D. No City or Town County State                         |  |         |  |         |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |        |                 |  |   |   |  |   |  |  |         |  |         |
| ACTUAL SIGNATURE <u>Ronald N. Kornblum</u>  |        |                 |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                             |   |  |   | 22b DATE SIGNED  |  |         |  |         |
| EXAMINER'S NAME (Type) <u>Ronald N. Kornblum, M.D.</u>  |        |                 |  | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/>              |   |  |   | May 6, 1968  |  |         |  |         |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>  |        |                 |  | ADDRESS (Street, city, town, or county)                                     |   |  |   |  |  |         |  |         |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |        |                 |  | 23b DATE  |   | 23c NAME OF CEMETERY OR CREMATORY  |   |  | 23d LOCATION (City or Town) (County) (State) |         |  |         |
| BURIAL  |        |                 |  | 5-8-68  |   | BETH DAVID CEMETERY  |   |  | ELLMONT, LONG ISLAND, NEW YORK               |         |  |         |
| 24 FUNERAL DIRECTOR   |        |                 |  |   |   | ADDRESS  |   |  | 25a REC'D BY REGISTRAR                       |         | 25b REGISTRAR'S SIGNATURE                    |         |
| SOL LEVINSON & BROS., 6010 REISTERSTOWN ROAD  |        |                 |  |   |   |  |   |  | DATE MAY 7 1968                              |         | Charles Judge                                |         |

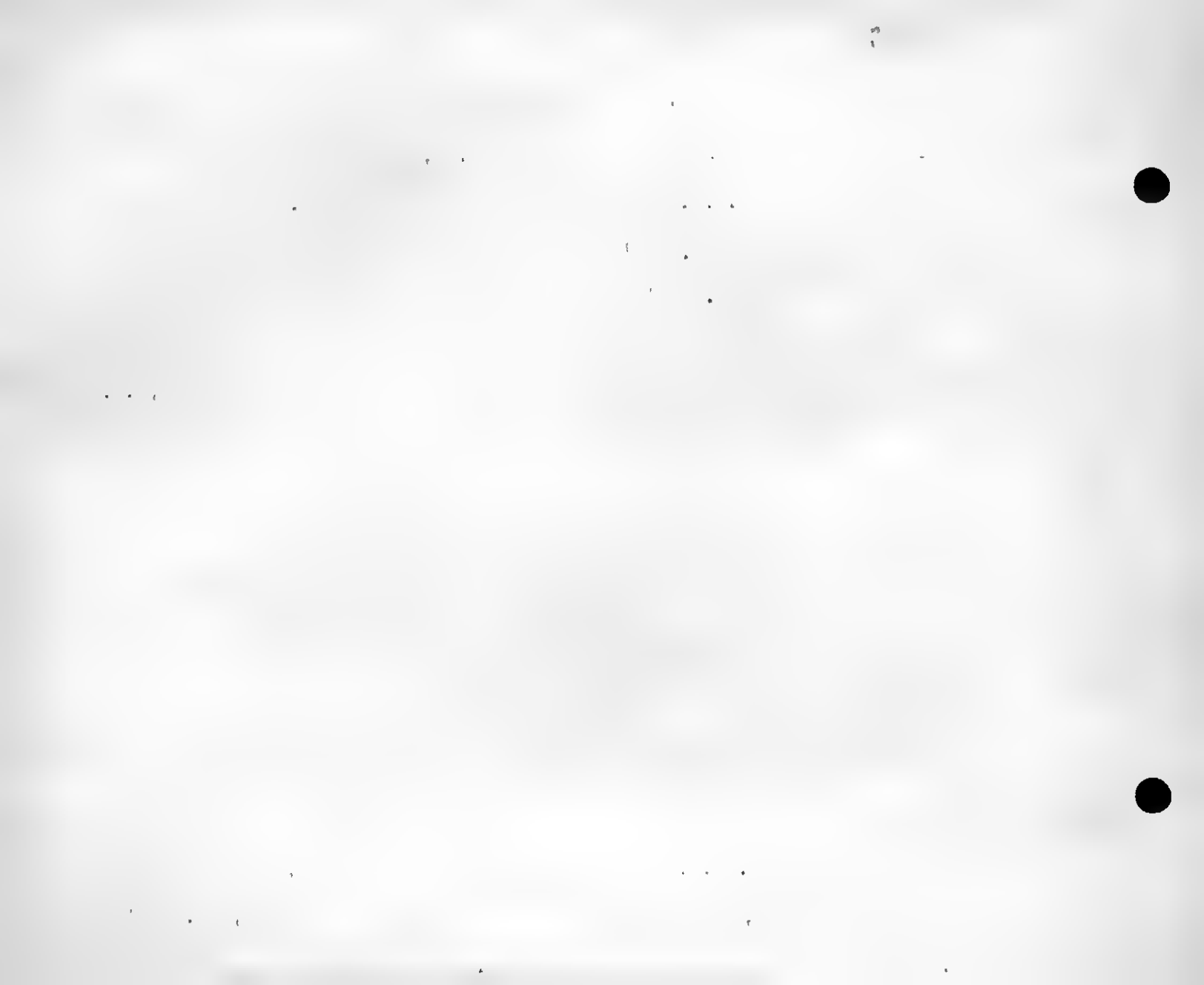


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 4 and 5 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
304A REV. 1/68

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |         |   |                  |   |   |   |   |                                      |
|--|--|---------|---|------------------|---|---|---|---|--------------------------------------|
| CERTIFICATE OF DEATH   |  |         |   |                  |   |   |   |   |                                      |
| 1. DECEASED NAME<br>(Type or print)  |  |         | First   | Middle           | Last  | 2a. DATE OF DEATH<br>Month Day Year   |   |   | 2b. HOUR                             |
| CARL   |  |         | MILTON  | FENWICK          |   | 5 10 1968   |   |   | M                                    |
| 3. SEX   |  | 4. RACE |   | 5. DATE OF BIRTH |   | 6. AGE (In years<br>last birthday)  |   | IF UNDER 1 YEAR<br>MONTHS DAYS  |                                      |
| MALE   |  | NEGRO   |   | NOV. 3, 1926     |   | 41 YRS.   |   | IF UNDER 24 HRS.<br>HOURS MIN   |                                      |
| 7a. BIRTHPLACE (State or foreign<br>country)   |  |         | 7b. CITIZEN OF WHAT COUNTRY?  |                  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH                            |   |                                      |
| MARYLAND   |  |         | U.S.A.  |                  |   |   | ST. MARY'S Md.                                |   |                                      |
| 10. CITY OR TOWN OF DEATH  |  |         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |                  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)      |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY |
| LEONARDTOWN  |  |         | ST. MARY'S HOSPITAL   |                  |   | WATERMAN  |   |   |                                      |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE   |  |         | 13b. COUNTY   |                  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER  |                                      |
| MARYLAND   |  |         | ST. MARY'S  |                  | DRAYDEN   |   |   |   |                                      |
| 14. FATHER'S NAME  |  |         | First   | Middle           | Last  | 15. MOTHER'S MAIDEN NAME  |   |   | First Middle Last                    |
| JOHN   |  |         | LEWIS   | FENWICK          |   | EDNA  |   |   | SMITH                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |  |         | 16b. SOCIAL SECURITY NO.  |                  | 17. INFORMANT   |   |   |   |                                      |
| NO   |  |         | 213-22-1346   |                  | CLARENCE E FENWICK -59 ALISON ST. N.E. D.C.   |   |   |   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia</u><br><u>281X</u> DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Asthenia</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Hyperemia</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>5-6 d</u><br><u>1 yr.</u><br><u>10 yr.</u> |  |         |   |                  |   |   |   |   |                                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>Hyperemia</u>   |  |         |   |                  |   |   |   |   |                                      |
| 19a. DATE OF OPERATION   |  |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |                  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                      |
|  |  |         |   |                  |   |   |   |   |                                      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, not by medical examiner)   |  |         | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |                  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)                  |   |   |                                      |
|  |  |         |   |                  |   |   |   |   |                                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  |         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC)  |                  |   | 21f. LOCATION Street or R.F.D. No. City or Town County State                                    |   |   |                                      |
|  |  |         |   |                  |   |   |   |   |                                      |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Sept 1967</u> to <u>10 May 1968</u> , that (I) (we) lost<br>saw the deceased alive on <u>10 May 1968</u> and that in (my) (our) opinion death occurred on the date and hour and from the<br>(causes stated above, (I) (we) (did) (did not) view the body after death.  |  |         |   |                  |   |   |   |   |                                      |
| 22b. SIGNATURE<br><u>Ernest Rehm</u>   |  |         |   |                  |   | 22c. DATE SIGNED<br><u>11 May 68</u>  |   |   |                                      |
| 22d. PHYSICIAN'S<br>NAME (Type) <u>ERNEST REHM, M.D.</u>   |  |         |   |                  |   | 22e. ADDRESS<br><u>LEXINGTON PARK, MARYLAND</u>   |   |   |                                      |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  |         | 23b. DATE   |                  | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION (City or Town) (County) (State) |   |                                      |
| BURIAL   |  |         | MAY 13, 1968  |                  | BETHESDA  |   | VALLEY LEE, ST. MARY'S, MARYLAND              |   |                                      |
| 24. FUNERAL DIRECTOR   |  |         |   |                  |   | 25a. RECEIVED BY REGISTRAR<br>DATE  |   | 25b. REGISTRAR'S SIGNATURE  |                                      |
| W. CLARKE MATTINGLEY   |  |         |   |                  |   | MAY 15 1968   |   | <u>James Judge</u>  |                                      |
| LEONARDTOWN, Md.   |  |         |   |                  |   |   |   |   |                                      |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

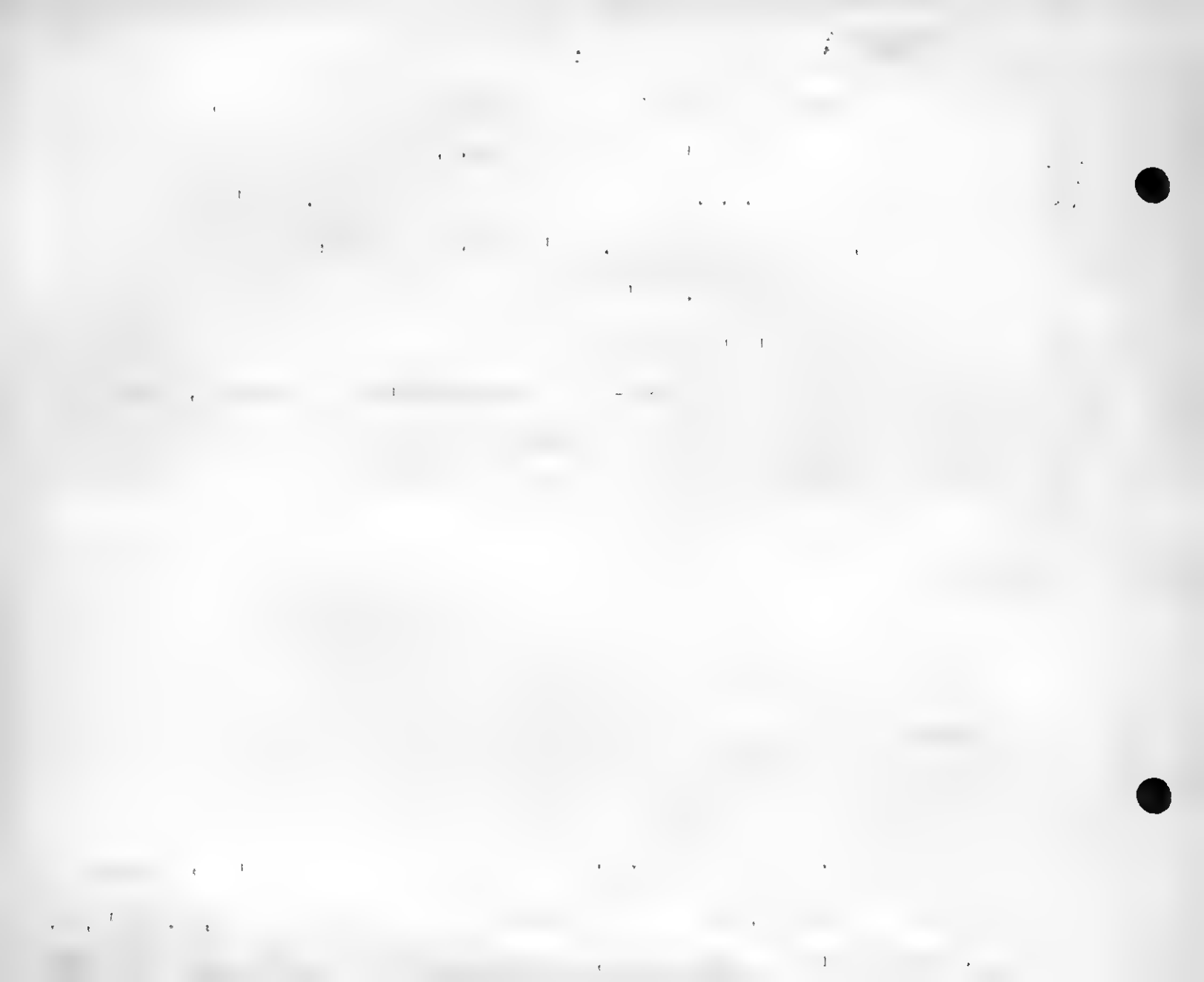
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR 413  
304 REV. 4-68

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|   |  |   |  |   |   |  |   |   |                                   |  |
|---|--|---|--|---|---|--|---|---|-----------------------------------|--|
| 1. DECEASED NAME<br>(Type or print)<br><b>ISAAC DANIEL GRAY</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>7</b> Year <b>1968</b>  |   |   | 2b. HOUR<br><b>M</b>   |   |   |                                   |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br><b>JAN. 7, 1898</b>   |   | 6. AGE (In years last birthday)<br><b>70</b> YRS   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.              |                                   |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                 |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>ST. MARY'S</b> Md   |   |   |                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>LEONARDTOWN,</b>  |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>ST. MARY'S HOSPITAL</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life even if retired)<br><b>MECHANIC</b> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| 13a. USUAL RESIDENCE (Where deceased lived if institution. Residence before admission) STATE<br><b>MARYLAND</b>   |  |   | 13b. COUNTY<br><b>ST. MARY'S</b>   |   | 13c. CITY OR TOWN<br><b>LAUREL GROVE</b>                                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER            |  |
| 14. FATHER'S NAME<br>First <b>JOHN</b> Middle <b>WILLIAM</b> Last <b>GRAY</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>First <b>ROSE</b> Middle <b>BOWLES</b> Last                                    |   |   |  |   |   |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) (If yes give war or dates of service)<br><b>YES WW11</b>   |  |   | 16b. SOCIAL SECURITY NO.<br><b>216-12-4518</b>   |   | 17. INFORMANT<br>Address<br><b>MRS GLADYS TIPPETT HOLLYWOOD, MARYLAND</b> |  |   |   |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia</u><br><b>200 X</b> DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Multiple myelomas</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |   |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>6 days</u><br><u>3 yrs</u> |                                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>200 X</u>   |  |   |  |   |   |  |   |   |                                   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |   |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>             |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2 Item 18.)  |   |  |   |   |                                   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE BUILDING, ETC |  | 21f. LOCATION Street or R.F.D. No City or Town County State   |   |  |   |   |                                   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>19 50</u> to <u>May 7, 19 68</u> , that (I) (we) last saw the deceased alive on <u>May 6</u> 19 <u>68</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (d.d) (d.d nat) view the body after death.                          |  |   |  |   |   |  |   |   |                                   |  |
| 22b. SIGNATURE<br><u>J. Roy Guyther</u>   |  |   |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                       |   | 22c. DATE SIGNED<br><u>5/9/68</u>  |   |   |                                   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>J. ROY GUYTHER M. D.</b>   |  |   |  | 22e. ADDRESS<br><b>MECHANICSVILLE, MARYLAND</b>   |   |  |   |   |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>MAY 10, 1968</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MT ZION</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>LAUREL GROVE, ST. MARY'S, MD.</b>                    |   |   |                                   |  |
| 24. FUNERAL DIRECTOR<br><b>W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND</b>   |  |   |  |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 15 1968</b>                        |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |   |                                   |  |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers (Pages 1 and 2) and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |                              |   |  |                                    |   |   |   |                         |         |       |
|---|--|------------------------------|---|--|------------------------------------|---|---|---|-------------------------|---------|-------|
| CERTIFICATE OF DEATH  |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 1 DECEASED NAME<br>(Type or print)  |  |                              | First   | Middle   | Last                               | 2a. DATE OF DEATH<br>Month Day Year   |   |   | 2b. HOUR<br>HRS MIN     |         |       |
| LILLIAN   |  |                              | KEZIAH  | HOWARD   | 5 6 1968                           |   |   | 5:40 M  |                         |         |       |
| 3. SEX  |  | 4. RACE                      |   | 5. DATE OF BIRTH   |                                    | 6. AGE (In years<br>last birthday)  |   | 7. UNDER 1 YEAR<br>MONTHS DAYS  |                         |         |       |
| FEMALE  |  | WHITE                        |   | DEC. 18, 1895  |                                    | 72 YRS.   |   |   |                         |         |       |
| 7a. BIRTHPLACE (State or foreign<br>country)  |  | 7b. CITIZEN OF WHAT COUNTRY? |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. COUNTY OF DEATH  |   | Md.   |                         |         |       |
| NEW YORK  |  | U.S.A.                       |   |  |                                    | ST. MARY'S  |   |   |                         |         |       |
| 10. CITY OR TOWN OF DEATH   |  |                              | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital<br>give street address) |  |                                    | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired) |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |                         |         |       |
| LEONARDTOWN   |  |                              | ST. MARY'S HOSPITAL   |  |                                    | HOUSEWIFE   |   |   |                         |         |       |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE  |  |                              | 13b. COUNTY   |  | 13c. CITY OR TOWN                  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER  |         |       |
| NEW YORK  |  |                              | CAYUGA  |  | CATO                               |   |   |   |                         |         |       |
| 14. FATHER'S NAME   |  |                              | First   | Middle   | Last                               | 15. MOTHER'S MAIDEN NAME  |   |   | First                   | Middle  | Last  |
| SHERIDAN  |  |                              | GRANT   | MARTIN   | FLORA                              | HOLDEN  |   |   |                         |         |       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   |  |                              | 16b. SOCIAL SECURITY NO.  |  |                                    | 17. INFORMANT   |   |   | Address                 |         |       |
|   |  |                              | 011-01-8862   |  |                                    | FRANCES HOWARD  |   |   | CENTRAL SQUARE NEW YORK |         |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| PART 1. DEATH CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary Thrombosis</u>  |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 4109 DUE TO, OR AS A CONSEQUENCE OF   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| (b) <u>Generalized Arteriosclerosis</u>   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| DUE TO, OR AS A CONSEQUENCE OF  |  |                              |   |  |                                    |   |   |   |                         |         |       |
| (c)   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 4211 <u>Diabetes mellitus</u>   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 19a. DATE OF OPERATION  |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  |                                    | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>      |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                         |         |       |
|   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |  |                                    | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)           |   |   |                         |         |       |
| 2 d INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  |                              | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE BUILDING, ETC   |  |                                    | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |                         | County  | State |
|   |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>May 4, 1968</u> , to <u>May 6, 1968</u> , that (I) (we) last<br>saw the deceased alive on <u>May 6, 1968</u> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |                              |   |  |                                    |   |   |   |                         |         |       |
| 22b. SIGNATURE <u>W.H. Patrick</u>  |  |                              |   |  |                                    | 22c. DATE SIGNED <u>May 6-1968</u>  |   |   |                         |         |       |
| 22d. PHYSICIAN'S NAME (Type) <u>W.H. PATRICK M.D.</u>   |  |                              |   |  |                                    | 22e. ADDRESS  |   |   |                         |         |       |
| 23a. BURIAL CREMATION,<br>REMOVAL (Specify)   |  |                              | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY |   | 23d. LOCATION (City or Town)  |   | (County)                | (State) |       |
| BURIAL  |  |                              | MAY 11, 1968  |  | WARNERS CEMETERY                   |   | WARNERS   |   | ONDAGA                  | M.Y.    |       |
| 24. FUNERAL DIRECTOR  |  |                              |   |  |                                    | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE  |                         |         |       |
| RALPH C. GATES BALDWINSON, NEW YORK   |  |                              |   |  |                                    | DATE MAY 10 1968  |   | <u>Charles Judge</u>  |                         |         |       |



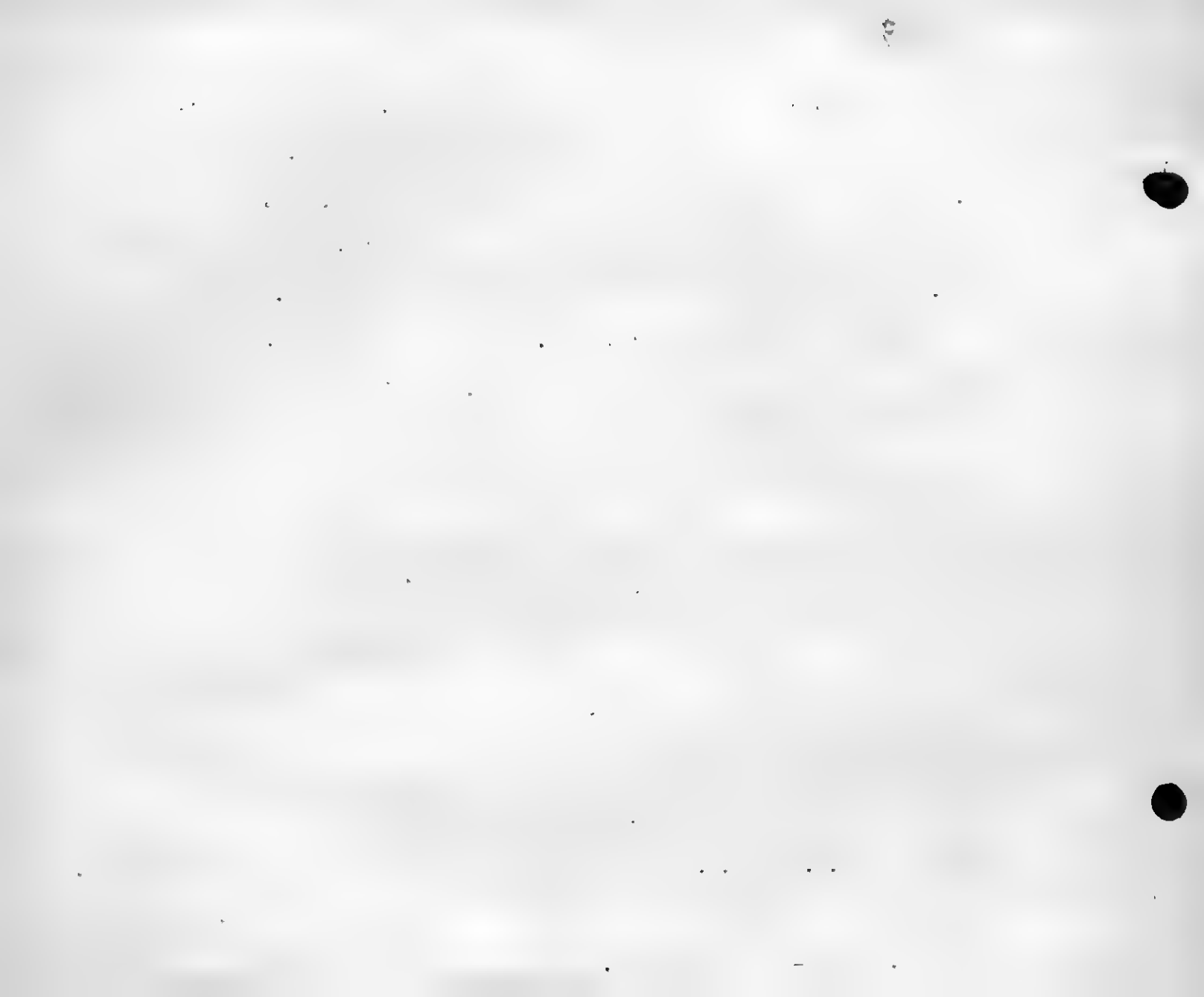
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal and in any event within 72 hours after death.

|   |        |   |   |  |   |   |  |   |  |
|---|--------|---|---|--|---|---|--|---|--|
| 1 DECEASED-NAME<br>(Type or Print)  |        |   | First   | Middle   | Last  | 2a DATE KNOWN OF DEATH<br>EST. <input type="checkbox"/> Month <input type="checkbox"/> Day <input type="checkbox"/> Year  |  |   | 2b HOUR  |
| GEORGE FREELAND JONES JR.   |        |   |   |  |   | MAY 14 1968   |  |   | M  |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH   | 6 AGE (in years last birthday)  | IF UNDER 1 YEAR<br>MONTHS DAYS   |   | IF UNDER 24 HRS<br>HOURS MIN.   |  | 2c DATE PRONOUNCED DEAD<br>Month Day Year | 2d HOUR  |
| MALE  | WHITE  | 4/30/1920   | 48 YRS  |  |   |   |  | MAY 14 1968                               | 7:30P  |
| 7a BIRTHPLACE (State or foreign country)  |        | 7b CITIZEN OF WHAT COUNTRY?   |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 COUNTY OF DEATH   |  | Md.                                       |  |
| N. CAROLINA   |        | USA   |   |  |   | ST. MARYS   |  |   |  |
| 10. CITY OR TOWN OF DEATH   |        |   | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |  |   | 12a USLA OCCUPATION (Kind of work done during most of working life, even if retired)  |  | 12b KIND OF BUSINESS OR INDUSTRY          |  |
| LEXINGTON PARK  |        |   |   |  |   | TRUCK DRIVER  |  | FURNITURE                                 |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |        |   | 13b COUNTY  |  | 13c CITY OR TOWN  | 3d INSIDE CITY LIMITS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  | 13e STREET AND NUMBER                      |   |  |
| N. CAROLINA   |        |   |   |  | SALISBURY   |   | RT. 3 BOX 262                              |   |  |
| 14. FATHER'S NAME   |        |   | First   | Middle   | Last  | 15. MOTHER'S MAIDEN NAME  |  |   | First Middle Last  |
| GEORGE FREELAND JONES SR.   |        |   |   |  |   | ADA   |  |   | EAGLE  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |        |   | 16b SOCIAL SECURITY NO  |  | 17 INFORMANT  |   | ADDRESS                                    |   |  |
| YES   |        |   | WWII  |  | MRS. MARGARET JONES   |   | SAME AS 13E                                |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>coronary infarct</u><br>1109<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <u>4</u><br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |        |   |   |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>Immediate</u> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>was eating in the grill restaurant and collapsed at the table.</u>  |        |   |   |  |   |   |  |   |  |
| 19a DATE OF OPERATION   |        |   | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?                            |  |   | 20 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |        |   | 21b TIME OF DEATH Month, Day, Year<br>P.M. 19                               |  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18) |   |  |   |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f LOCATION Street or RFD No  |   | City or Town  |  | County                                    | State  |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |   |   |  |   |   |  |   |  |
| ACTUAL SIGNATURE  |        |   | EXAMINER'S NAME (Type)  |  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  | 22b. DATE SIGNED<br>5/15/68               |  |
| P.J. BEAN M.D.  |        |   |   |  |   | ADDRESS (Street, city, town, or county)   |  | GREAT MILLS, MD.                          |  |
| 23a BURIAL, CREMATION, TRANSIT (Specify)  |        | 23b DATE  |   | 23c NAME OF CEMETERY OR CREMATORY  |   | 23d LOCATION (City or Town) (County) (State)  |  |   |  |
| TRANSIT   |        | 5/15/68   |   |  |   | SALISBURY, NORTH CAROLINA   |  |   |  |
| 24 SIGNATURE OF REGISTRAR<br>JOHN M. WELCH - LEONARDTOWN, MD.   |        |   |   |  | 25a REC'D BY REGISTRAR<br>DATE MAY 17 1968                                    |   | 25b REGISTRAR'S SIGNATURE<br>Charles Judge |   |  |



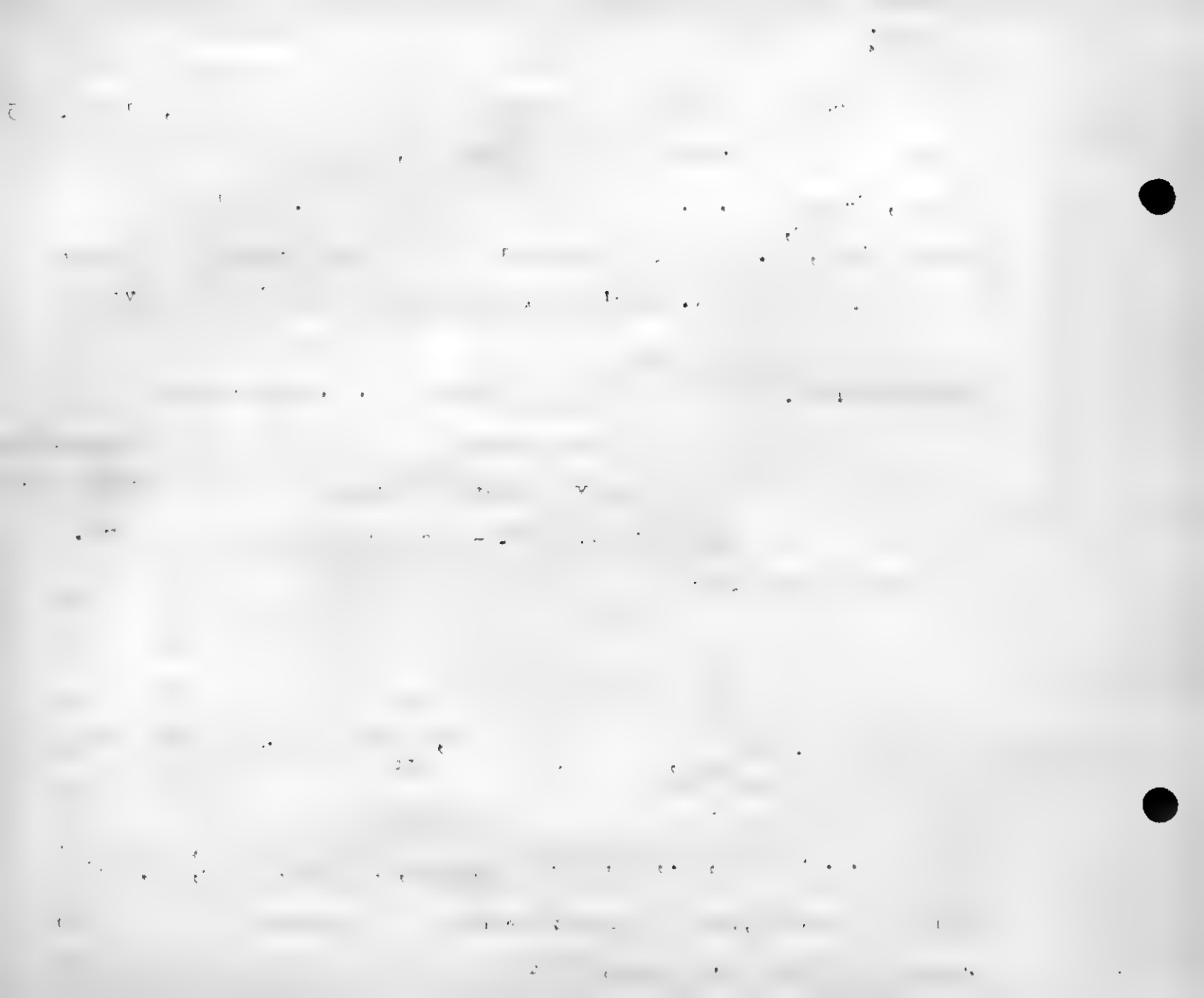


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 2 and 3 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
30M REV. 1/68

| MARYLAND STATE DEPARTMENT OF HEALTH  |           |  |                          |   |   |  |   |                       |   |      |
|--|-----------|--|--------------------------|---|---|--|---|-----------------------|---|------|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |           |  |                          |   |   |  |   |                       |   |      |
| CERTIFICATE OF DEATH   |           |  |                          |   |   |  |   |                       |   |      |
| 1. DECEASED-NAME<br>(Type or print)  |           |  | First                    | Middle  | Last  | 2a. DATE OF DEATH<br>Month Day Year  |   | 2b. HOUR AM           |   |      |
| Jean Andre Kenner  |           |  |                          |   |   | May 27, 1968   |   | 10:44                 |   |      |
| 3. SEX   | 4 RACE    |  | 5. DATE OF BIRTH         |   |   | 6. AGE (In years last birthday)  |   | 7. IF UNDER 24 HRS    |   |      |
| Male   | Caucasian |  | August 14, 1911          |   |   | 56 YRS   |   | MONTHS DAYS HOURS MIN |   |      |
| 7a. BIRTHPLACE (State or foreign country)  |           | 7b. CITIZEN OF WHAT COUNTRY?   |                          | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH   |   |                       |   |      |
| Paris, France  |           | U. S.  |                          |   |   | St. Mary's Md.   |   |                       |   |      |
| 10. CITY OR TOWN OF DEATH  |           | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |                          | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |                       |   |      |
| Patuxent River, Md.  |           | Station Hospital   |                          | Bindery Worker  |   | Printing   |   |                       |   |      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE  |           |  | 13b. COUNTY              |   | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |                       | 13e. STREET AND NUMBER  |      |
| Maryland   |           |  | St. Mary's               |   | Lexington Park  |  | NO  |                       | 219 Chinlee Drive   |      |
| 14. FATHER'S NAME  |           |  | First                    | Middle  | Last  | 15. MOTHER'S MAIDEN NAME   |   | First                 | Middle  | Last |
|  |           |  |                          |   |   |  |   |                       |   |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown (If yes give war or dates of service)  |           |  | 16b. SOCIAL SECURITY NO. |   |   | 17. INFORMANT  |   | Address               |   |      |
| yes USN Retired.   |           |  |                          |   |   | Official   |   | U. S. Navy Records    |   |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Massive coronary thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Hypertensive cardio-vascular disease</b>       |           |  |                          |   |   |  |   |                       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>undetermined</b><br><b>undetermined</b><br><b>6 yrs.</b> |      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (c)<br><b>7201 Diabetes mellitus</b>  |           |  |                          |   |   |  |   |                       |   |      |
| 19a. DATE OF OPERATION   |           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |                          |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?              |                       |   |      |
|  |           |  |                          |   |   |  |   |                       |   |      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |           | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |                          | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |  |   |                       |   |      |
|  |           |  |                          |   |   |  |   |                       |   |      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |           | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |                          | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   |   | County State          |   |      |
|  |           |  |                          |   |   |  |   |                       |   |      |
| 22a. I certify that (I) <del>this hospital</del> attended the deceased <del>from</del> <b>in Jan, Mar, &amp; May</b> as outpt, 1968, that (I) <del>was</del> <b>not</b> saw the deceased alive on <b>May 3, 1968</b> , and that in (my) <del>your</del> <b>own</b> opinion death occurred on the date and hour and from the causes stated above, (I) <del>was</del> (did) <del>not</del> <b>not</b> view the body after death. |           |  |                          |   |   |  |   |                       |   |      |
| 22b. SIGNATURE<br><b>R.M. Mandell</b>  |           |  |                          |   |   | DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> |   | 22c. DATE SIGNED      |   |      |
| 22d. PHYSICIAN'S NAME (Type) <b>R.M. MANDELL, LT, MC, USNR</b>   |           |  |                          |   |   | 22e. ADDRESS <b>Station Hospital, Naval Air Station, Patuxent River, Md. 20670</b>   |   |                       |   |      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |           | 23b. DATE  |                          | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION (City or Town)   |   | (County) (State)      |   |      |
| BURIAL   |           | May 29, 1968   |                          | ARLINGTON NATIONAL  |   | ARLINGTON,   |   | VIRGINIA              |   |      |
| 24. FUNERAL DIRECTOR<br>W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND   |           |  |                          |   | 25a. REC'D BY REGISTRAR<br>DATE MAY 28 1968                               |  | 25b. REGISTRAR'S SIGNATURE<br><i>William Judge</i>                                |                       |   |      |

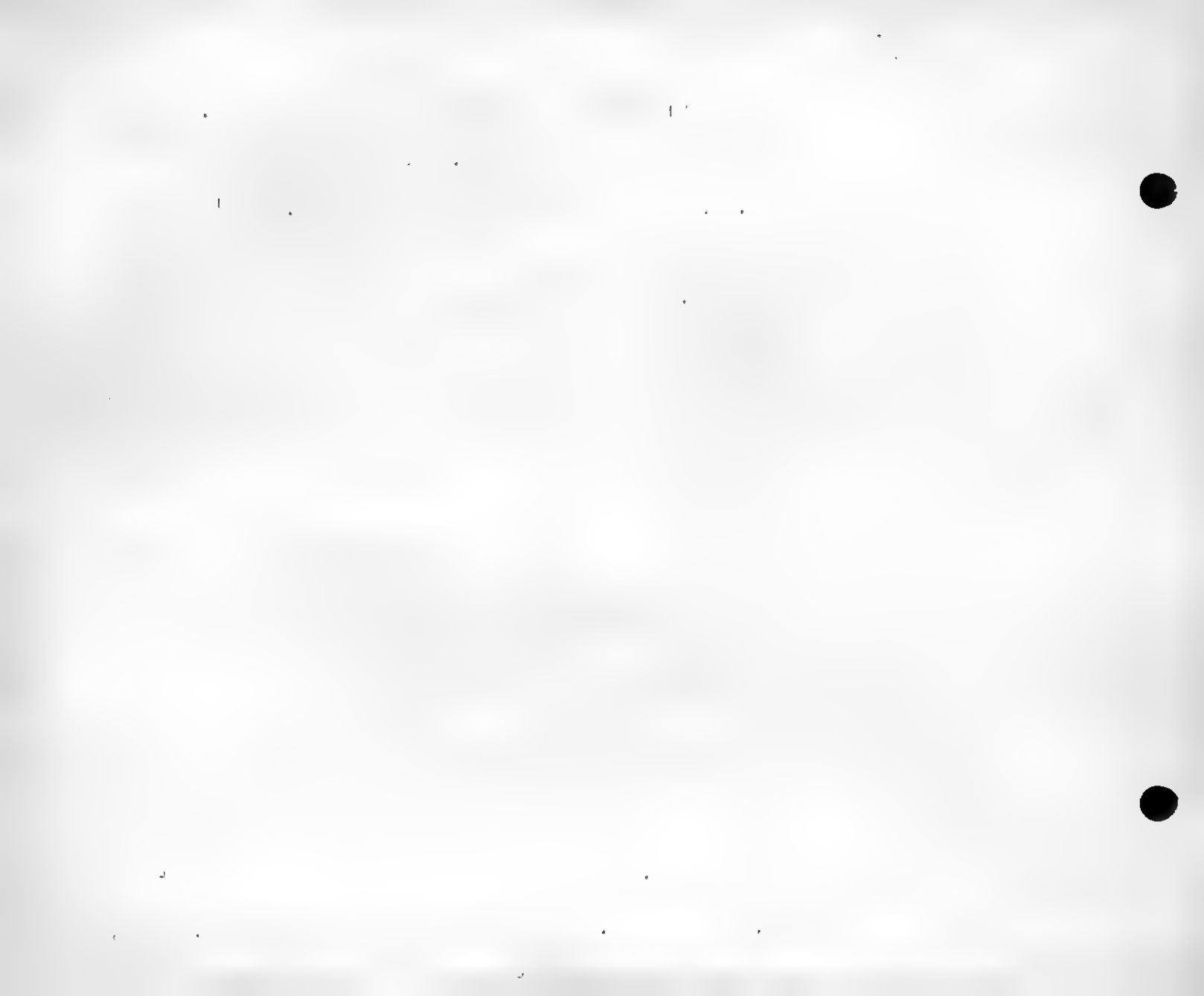


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

|  |  |                              |   |  |      |  |   |                        |   |        |   |
|--|--|------------------------------|---|--|------|--|---|------------------------|---|--------|---|
| 1 DECEASED-NAME<br>(Type or print)   |  |                              | First   | Middle   | Last | 2a. DATE OF DEATH<br>Month Day Year  |   |                        | 2b. HOUR<br>M   |        |   |
| MARGARET ELIZABETH KNOTT   |  |                              |   |  |      | MAY 2 1968   |   |                        |   |        |   |
| 3 SEX  |  | 4 RACE                       |   | 5. DATE OF BIRTH   |      |  | 6. AGE (In years<br>lost birthday)            |                        | IF UNDER 1 YEAR<br>MONTHS DAYS  |        |   |
| FEMALE   |  | WHITE                        |   | DEC. 31, 1916  |      |  | 51 YRS.                                       |                        |   |        |   |
| 7a. BIRTHPLACE (State or foreign<br>country)   |  | 7b. CITIZEN OF WHAT COUNTRY? |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |      |  | 9 COUNTY OF DEATH                             |                        | Md  |        |   |
| MARYLAND   |  | U. S. A.                     |   |  |      |  | ST. MARY'S                                    |                        |   |        |   |
| 10. CITY OR TOWN OF DEATH  |  |                              | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |  |      | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)  |   |                        | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |        |   |
| HOLLYWOOD  |  |                              |   |  |      |  |   |                        |   |        |   |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE   |  | 13b. CITY                    |   | 13c. CITY OR TOWN  |      | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 13e. STREET AND NUMBER |   |        |   |
| MARYLAND   |  | ST. MARY'S                   |   | HOLLYWOOD  |      |  |   |                        |   |        |   |
| 14. FATHER'S NAME  |  |                              | First   | Middle   | Last | 15. MOTHER'S MAIDEN NAME   |   |                        | First   | Middle | Last  |
| CHARLES HERBERT KNOTT  |  |                              |   |  |      | INDIA LOLA BOND  |   |                        |   |        |   |
| 16a. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  |                              | 16b. SOCIAL SECURITY NO.  |  |      | 17 INFORMANT   |   |                        | Address   |        |   |
|  |  |                              |   |  |      | CHARLES H. KNOTT   |   |                        | HOLLYWOOD, MARYLAND   |        |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |                              |   |  |      |  |   |                        |   |        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
| PART 1. DEATH CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cancer of colon metastasis</u>  |  |                              |   |  |      |  |   |                        |   |        | 5 yrs   |
| 1538 DUE TO, OR AS A CONSEQUENCE OF  |  |                              |   |  |      |  |   |                        |   |        |   |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last   |  |                              |   |  |      |  |   |                        |   |        |   |
| DUE TO, OR AS A CONSEQUENCE OF   |  |                              |   |  |      |  |   |                        |   |        |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |                              |   |  |      |  |   |                        |   |        |   |
| 1538 cerebral palsy  |  |                              |   |  |      |  |   |                        |   |        |   |
| 19a. DATE OF OPERATION   |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |  |      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |                        | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |        |   |
|  |  |                              |   |  |      |  |   |                        |   |        |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |  |      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |   |                        |   |        |   |
|  |  |                              |   |  |      |  |   |                        |   |        |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  |                              | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC)  |  |      | 21f. LOCATION Street or R.F.D. No City or Town County State  |   |                        |   |        |   |
|  |  |                              |   |  |      |  |   |                        |   |        |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 1963</u> to <u>July 1968</u> , that (I) (we) last<br>saw the deceased alive on <u>July 1963</u> , and that in my (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death. |  |                              |   |  |      |  |   |                        |   |        |   |
| 22b. SIGNATURE<br><u>Leon Berube</u>   |  |                              |   |  |      | DEGREE ATTENDING<br>PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF<br>PHYS <input type="checkbox"/> |   |                        | 22c. DATE SIGNED  |        |   |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  |                              |   |  |      | 22e. ADDRESS   |   |                        |   |        |   |
| LEON BERUBE, M.D.  |  |                              |   |  |      | MECHANICSVILLE, MARYLAND   |   |                        |   |        |   |
| 23a. BURIAL, CREMATION<br>REMOVAL (Specify)  |  | 23b. DATE                    |   | 23c. NAME OF CEMETERY OR CREMATORY   |      |  | 23d. LOCATION (City or Town) (County) (State) |                        |   |        |   |
| BURIAL   |  | MAY 4, 1968                  |   | ST. JOHNS CEMETERY   |      |  | HOLLYWOOD ST. MARY'S MARYLAND                 |                        |   |        |   |
| 24. FUNERAL DIRECTOR   |  |                              |   |  |      | 25a. REC'D BY REG. STRAR   |   |                        | 25b. REG. STRAR'S SIGNATURE   |        |   |
| W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND   |  |                              |   |  |      | DATE MAY 9 1968  |   |                        | <u>Charles Judge</u>  |        |   |



DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |                           |   |                      |
|--|--|--|---------------------------|---|----------------------|
| 1. DECEASED NAME<br>(Type or print)<br><b>GEORGE</b>   |  | First<br><b>H</b>  | Middle<br><b>LASSERRE</b> | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>11</b> Year <b>1968</b>  | 2b. HOUR<br><b>M</b> |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>WHITE</b>  |                           | 5. DATE OF BIRTH<br><b>8/16/1880</b>  |                      |
| 7a. BIRTHPLACE (State or foreign country)<br><b>FRANCE</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                      |
| 10. CITY OR TOWN OF DEATH<br><b>HOLLYWOOD</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>HOLLYWOOD Md.</b> |                           | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>MERCHANT</b>   |                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>ST. MARY, S</b>  |                           | 13c. CITY OR TOWN<br><b>HOLLYWOOD</b>   |                      |
| 14. FATHER'S NAME First<br><b>UNKNOWN</b>  |  | 15. MOTHER'S MAIDEN NAME First<br><b>UNKNOWN</b>   |                           | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>RESTAURANT</b>  |                      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>220-34-8475A</b>  |                           | 17. INFORMANT<br><b>MISS LAURIE GRAND</b>   |                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <b>hyp. ASCVD</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                           |   |                      |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>4221</b>   |  |  |                           |   |                      |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |                           | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>                                    |                           | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                         |                           | 21f. LOCATION Street or R.F.D. No City or Town County State   |                      |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-5</b> , 19 <b>55</b> , to <b>1955</b> , 19 <b>65</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.               |  |  |                           |   |                      |
| 22b. SIGNATURE<br><b>Leon W. Berube</b>  |  | DEGREE<br><b>MD.</b>   |                           | 22c. DATE SIGNED  |                      |
| 22d. PHYSICIAN'S NAME (Type)<br><b>LEON W. BERUBE, M.D.</b>  |  | 22e. ADDRESS<br><b>MECHANICSVILLE, MD.</b>   |                           |   |                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>MAY 14, 1968</b>   |                           | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. ALOYSIUS CEMETERY</b>  |                      |
| 23d. LOCATION (City or Town)<br><b>LEONARDTOWN</b>   |  | (County)<br><b>ST. MARY'S</b>  |                           | (State)<br><b>MD.</b>   |                      |
| 24. FUNERAL DIRECTOR<br><b>JOHN M. WELCH</b>   |  | ADDRESS<br><b>LEONARDTOWN, MD.</b>   |                           | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 17 1968</b>  |                      |
| 25b. REGISTERED SIGNATURE<br><b>John M. Welch</b>  |  |  |                           |   |                      |





# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PW-4. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

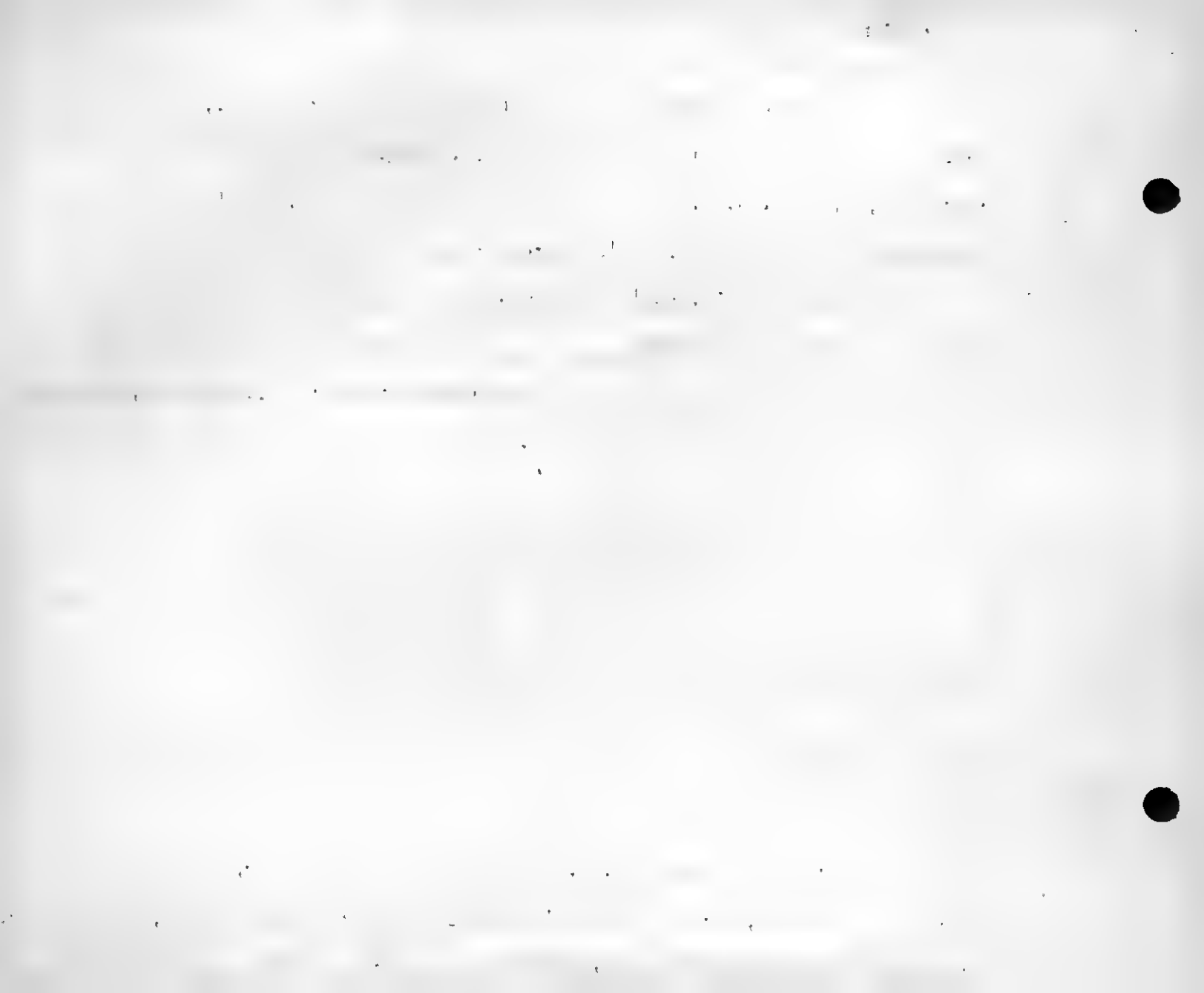
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |        |   |   |   |                                   |   |   |                                  |  |  |
|---|--------|---|---|---|-----------------------------------|---|---|----------------------------------|--|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |        |   |   |   |                                   |   |   |                                  |  |  |
| 1 DECEASED NAME<br>(Type or Print)  |        |   | First Middle Last   |   |                                   | 2a DATE KNOWN OF DEATH  |   | 2b HOUR                          |  |  |
| THOMAS BROOKS LAWRENCE  |        |   |   |   |                                   | ESTIMATED <input type="checkbox"/> MAY 5, 19 68                                       |   | M                                |  |  |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH   | 6 AGE (in years last birthday)  | 7 UNDER 1 YEAR  | 8 UNDER 24 HRS                    | 2c DATE PRONOUNCED DEAD   |   | 2d HOUR                          |  |  |
| MALE  | WHITE  | JUNE 27, 1912   | 55 YRS  | MONTHS  | DAYS                              | Month MAY Day 5 Year 19 68  |   | M                                |  |  |
| 7a BIRTHPLACE (State or foreign country)  |        | 7b CITIZEN OF WHAT COUNTRY?   |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                   | 9 COUNTY OF DEATH   |   | M                                |  |  |
| ALABAMA   |        | U. S. A.  |   |   |                                   | ST. MARY'S  |   | Md                               |  |  |
| 10 CITY OR TOWN OF DEATH  |        |   | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |                                   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |   | 12b KIND OF BUSINESS OR INDUSTRY |  |  |
| LEONARDTOWN   |        |   | ST. MARY'S HOSPITAL   |   |                                   | ENGINEER  |   | GSA                              |  |  |
| 13a U.S.A. RESIDENCE (Where deceased lived, if institution; Residence before admission) STATE   |        |   | 13b COUNTY  |   | 13c CITY OR TOWN                  |   | 13d INSIDE CITY LIMITS?   |                                  | 13e STREET AND NUMBER                        |  |
| MARYLAND  |        |   | PRINCE GEORGE   |   | MARLOW HEIGHT                     |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                  | 5938 23RD PLACE S. E.                        |  |
| 14 FATHER'S NAME  |        |   | 15 MOTHER'S MAIDEN NAME   |   |                                   |   |   |                                  |  |  |
| First Middle Last   |        |   | First Middle Last   |   |                                   |   |   |                                  |  |  |
| WILLET LAWRENCE   |        |   | ANNIE MAE GILLIAN   |   |                                   |   |   |                                  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |        |   | 16b SOCIAL SECURITY NO.   |   |                                   | 17. INFORMANT   |   | ADDRESS                          |  |  |
| No  |        |   | 241-34-8572   |   |                                   | GERTRUDE C. LAWRENCE  |   | SAME AS # 13                     |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |        |   |   |   |                                   |   |   |                                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 4109 CORONARY INFARCTION  |        |   |   |   |                                   |   |   |                                  | IMMED.                                       |  |
| DUE TO, OR AS A CONSEQUENCE OF  |        |   |   |   |                                   |   |   |                                  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |        |   |   |   |                                   |   |   |                                  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |        |   |   |   |                                   |   |   |                                  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |        |   |   |   |                                   |   |   |                                  |  |  |
| 4201  |        |   |   |   |                                   |   |   |                                  |  |  |
| 19a DATE OF OPERATION   |        |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                           |   |                                   |   | 20 AUTOPSY?   |                                  |  |  |
|   |        |   |   |   |                                   |   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  |  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |        | 21b. TIME OF INJURY Month, Day, Year  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                                   |   |   |                                  |  |  |
|   |        | HOUR A.M. P.M. 19   |   |   |                                   |   |   |                                  |  |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f LOCATION Street or R.F.D. No  |                                   | City or Town  |   | County State                     |  |  |
|   |        |   |   |   |                                   |   |   |                                  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |        |   |   |   |                                   |   |   |                                  |  |  |
| ACTUAL SIGNATURE  |        |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                             |   |                                   | 22b DATE SIGNED   |   |                                  |  |  |
| EXAMINER'S NAME (Type)  |        |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                         |   |                                   | MAY 6, 1968   |   |                                  |  |  |
| WILLIAM D. BOYD M. D.   |        |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                 |   |                                   | ADDRESS (Street, city, town, or county)   |   |                                  |  |  |
| 23a BURIAL CREMATION, REMOVAL (Specify)   |        |   | 23b DATE  |   | 23c NAME OF CEMETERY OR CREMATORY |   | 23d LOCATION (City or Town) (County) (State)                        |                                  |  |  |
| BURIAL  |        |   | 6/9/68  |   | TABERNACLE                        |   | PICKENS A.L.A.  |                                  |  |  |
| 24. FUNERAL DIRECTOR  |        |   |   | ADDRESS   |                                   | 25a REC'D BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE       |  |  |
| W. CLARKE MATTINGLEY  |        |   |   | LEONARDTOWN, Md.  |                                   | DATE MAY 9 1968   |   | J. Charles Judge                 |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |  |  |  |  |  |                                   |  |  |
|---|--|---|--|--|--|--|--|-----------------------------------|--|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |  |  |  |  |                                   |  |  |
| CERTIFICATE OF DEATH  |  |   |  |  |  |  |  |                                   |  |  |
| 1. DECEASED NAME<br>(Type or print)   |  |   | First Middle Last  |  |  | 2a. DATE OF DEATH  |  | 2b. HOUR                          |  |  |
| JOSEPH JOHN LINEHAN   |  |   |  |  |  | MAY 21, 1968   |  | M                                 |  |  |
| 3. SEX  |  | 4. RACE   |  | 5. DATE OF BIRTH   |  | 6. AGE (in years, last birthday)   |  | 7. UNDER 1 YEAR                   |  |  |
| MALE  |  | WHITE   |  | DEC. 2, 1874   |  | 94 YRS.  |  | MONTHS DAYS HOURS MIN             |  |  |
| 7a. BIRTHPLACE (State or foreign country)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH   |  |                                   |  |  |
| CUMBERLAND, MD.   |  | U. S. A.  |  |  |  | ST. MARY'S Md.   |  |                                   |  |  |
| 10. CITY OR TOWN OF DEATH   |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |
| LEONARDTOWN   |  |   | ST. MARY'S NURSING HOME  |  |  |  |  |                                   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |  |   | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   | 13e. STREET AND NUMBER                       |  |
| MARYLAND  |  |   | ST. MARY'S   |  | LEONARDTOWN  |  |  |                                   |  |  |
| 14. FATHER'S NAME   |  |   | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |                                   |  |  |
| First Middle Last   |  |   | First Middle Last  |  |  |  |  |                                   |  |  |
| JAMES LINEHAN   |  |   | ANNE HOLLERN   |  |  |  |  |                                   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or (unknown)  |  |   | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT Address  |  |  |                                   |  |  |
|   |  |   |  |  | MRS JANET GREENWELL LEONARDTOWN, MARYLAND                              |  |  |                                   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac failure</u><br>7854 DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |  |  |  |  |  |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)  |  |   |  |  |  |  |  |                                   |  |  |
| 1814  |  |   |  |  |  |  |  |                                   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                            |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |                                   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. 19                        |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)  |  |  |  |                                   |  |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Nat while <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street, factory) OFFICE BUILDING, ETC. |  | 21f. LOCATION Street or R.F.D. No.   |  | City or Town   |  | County State                      |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                      |  |   |  |  |  |  |  |                                   |  |  |
| 22b. SIGNATURE <u>Charles Greenwell M.D.</u>  |  |   |  |  | 22c. DATE SIGNED   |  |  |                                   |  |  |
| 22d. PHYSICIAN'S NAME (Type) CHARLES GREENWELL M. D.  |  |   |  |  | 22e. ADDRESS LEONARDTOWN, MARYLAND                                     |  |  |                                   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION (City or Town) (County) (State)  |  |                                   |  |  |
| BURIAL  |  | MAY 23, 1968  |  | OUR LADY'S CHAPEL CEMETERY   |  | MEDLEY'S NECK, ST MARY'S, MD.  |  |                                   |  |  |
| 24. FUNERAL DIRECTOR ADDRESS  |  |   |  |  | 25a. REC'D BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE   |                                   |  |  |
| W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND  |  |   |  |  | MAY 24 1968  |  | <u>Charles Judge</u>   |                                   |  |  |



# FOR STATE HEALTH DEPT.

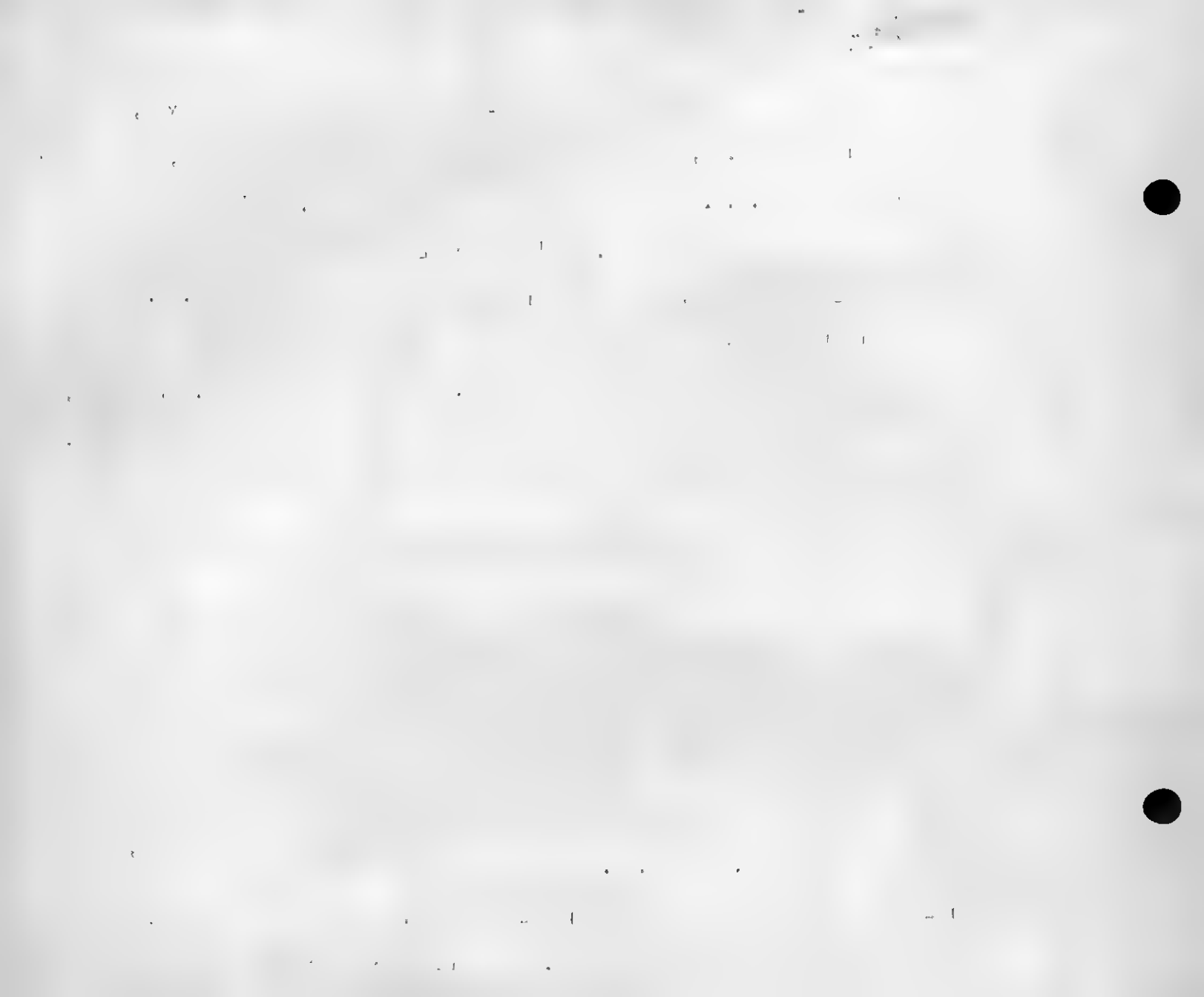
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with the death certificate. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal and in any event within 72 hours after death.

## MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |        |   |   |  |   |   |  |  |                                  |
|---|--------|---|---|--|---|---|--|--|----------------------------------|
| 1 DECEASED NAME<br>(Type or Print)  |        |   | First   | Middle   | Last  | 2a DATE KNOWN OF DEATH<br>ESTIMATED<br>Month Day Year   |  |  | 2b HOUR                          |
| JOHN FREMONT McCLURE  |        |   |   |  |   | MAY 4, 1968   |  |  | 7P M                             |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH   | 6 AGE (In years last birthday)  | IF UNDER 1 YEAR<br>MONTHS DAYS   |   | IF UNDER 24 HRS<br>HOURS MIN  |  | 2c DATE PROMOUNCED DEAD<br>Month Day Year              |                                  |
| MALE  | WHITE  | OCT. 27, 1909   | 58 YRS  |  |   |   |  | MAY 4, 1968  |                                  |
| 7a BIRTHPLACE (State or foreign country)  |        | 7b CITIZEN OF WHAT COUNTRY?   |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |  |  | 2d HOUR                          |
| INDIANA   |        | U.S.A.  |   |  |   | ST. MARY'S  |  |  | Md                               |
| 10 CITY OR TOWN OF DEATH  |        |   | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |  |  | 12b KIND OF BUSINESS OR INDUSTRY |
| LEONARDTOWN   |        |   | ST. MARY'S HOSPITAL   |  |   | VETERANIAN  |  |  | Self                             |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |        |   | 13b COUNTY  |  |   | 13c STREET AND NUMBER   |  |  |                                  |
| MARYLAND  |        |   | PRINCE GEORGE RIVERDALE   |  |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 6373 - 67TH CT.  |                                  |
| 14 FATHER'S NAME<br>First Middle Last   |        |   | 15 MOTHER'S MAIDEN NAME<br>First Middle Last                                |  |   |   |  |  |                                  |
| WILLIAM ARCHER McCLURE  |        |   | SARAH DEE PUGH  |  |   |   |  |  |                                  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |        |   | 16b SOCIAL SECURITY NO  |  |   | 17 INFORMANT ADDRESS  |  |  |                                  |
| YES   |        |   | 217 38 8043   |  |   | RUTH S. McCLURE 6373 - 67TH CT. RIVERDALE, MD   |  |  |                                  |
| 18 CAUSE OF DEATH (Enter on y one cause per line for (a), (b), and (c))<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) CORONARY INFARCTION<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |        |   |   |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>IMMED. |                                  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |        |   |   |  |   |   |  |  |                                  |
| MEDICAL CERTIFICATION   |        |   |   |  |   |   |  |  |                                  |
| 19a DATE OF OPERATION   |        |   | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?                            |  |   |   | 20 AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                  |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH  |        |   | 21b TIME OF INJURY Month, Day, Year<br>HOUR A.M. P.M. 19                    |  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18) |   |  |  |                                  |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f LOCATION Street or R.F.D. No. City or Town County State  |   |   |  |  |                                  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |        |   |   |  |   |   |  |  |                                  |
| ACTUAL SIGNATURE<br>EXAMINER'S NAME (Type)  |        |   | WILLIAM D. BOYD M. D.   |  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  | 22b DATE SIGNED<br>MAY 4, 1968                         |                                  |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |        |   | 23b DATE  |  | 23c NAME OF CEMETERY OR CREMATORY   |   | 23d LOCATION (City or Town) (County) (State)                                       |  |                                  |
| BURIAL  |        |   | 5/7/68  |  | FORT LINCOLN CEMETERY   |   | Colmar Manor P. G. Md.   |  |                                  |
| 24 FUNERAL DIRECTOR ADDRESS   |        |   |   |  | 25a REC'D BY REGISTRAR  |   | 25b REGISTRAR'S SIGNATURE  |  |                                  |
| GASCH FUNERAL HOME 4739 BALTIMORE AVE. HYATTSVILLE, MD  |        |   |   |  | MAY 9 1968  |   | [Signature]  |  |                                  |

MARYLAND

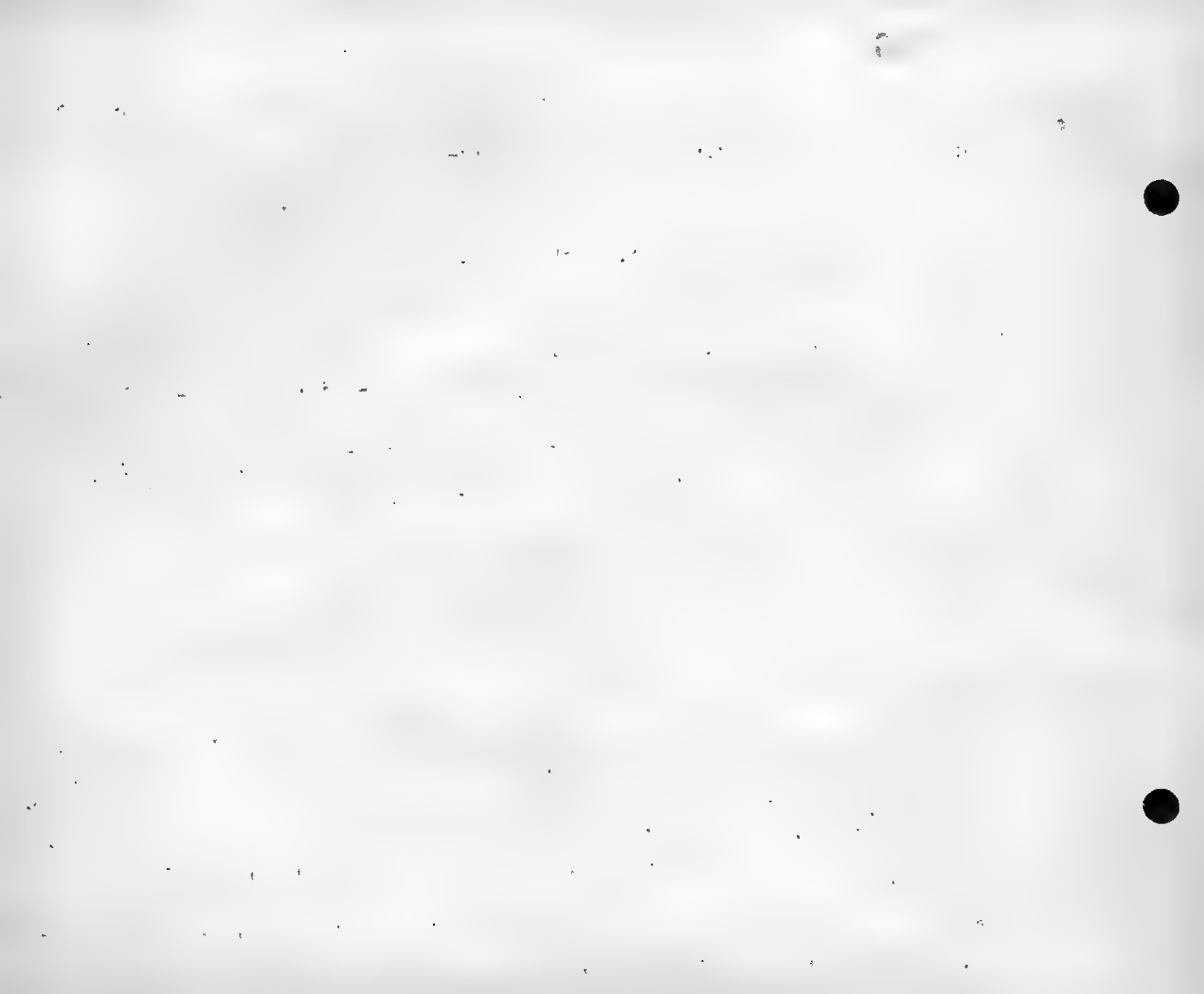


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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item #6 Film #G100 11-15-68  
**CERTIFICATE OF DEATH**

|   |  |  |  |   |   |   |  |   |  |
|---|--|--|--|---|---|---|--|---|--|
| 1 DECEASED-NAME<br>(Type or print)<br><b>Pilkerton</b>  |  |  | 2a DATE OF DEATH<br>Month <b>May</b> Day <b>9</b> Year <b>1968</b>           |   |   | 2b. HOUR<br><b>5:40</b> AM  |  |   |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>May-9-1968</b>   |   | 6. AGE (In years last birthday)<br><b>YRS.</b>  |  | IF UNDER YEAR<br>MONTHS <b>1</b> DAYS <b>11</b> |  |
| 7a BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>St. Mary's</b> Md.   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>St. Mary's Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>St. Mary's</b>   |  | 13c. CITY OR TOWN<br><b>Lexington Park</b>  |   | 13d. INSIDE CITY LIMITS?<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>9 Lei Drive</b>    |  |
| 14 FATHER'S NAME First <b>Joseph</b> Middle <b>Elmer</b> Last <b>Pilkerton</b>  |  |  | 15. MOTHER'S MAIDEN NAME First <b>Lequita Ann</b> Middle <b>Hancock</b> Last |   |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) (If yes give war or dates of service)   |  |  | 16b SOCIAL SECURITY NO.  |   | 17. INFORMANT Address<br><b>Mother 9-Lei Drive Lexington Park, Md</b> |   |  |   |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c):)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Asphyxia</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>Primalia</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Primalia</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH    |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |  |  |   |   |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br><b>YES</b> <input type="checkbox"/> <b>NO</b> <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |  |   |  |
| 21d INJURY OCCURRED<br>White <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                                |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |   |   |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <u>5/9/68</u> , 19 <u>68</u> , to <u>5/9</u> , 19 <u>68</u> , that (I) (we) last saw the deceased alive on <u>5/9</u> , 19 <u>68</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death.       |  |  |  |   |   |   |  |   |  |
| 22b. SIGNATURE<br><u>James P. Jarboe</u> DEGREE<br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |  |  |  | 22c. DATE SIGNED<br><u>5/9/68</u>   |   |   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>JAMES P. JARBOE M. D.</b>  |  |  |  | 22e ADDRESS<br><b>GREAT MILLS, MARYLAND</b>   |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b DATE<br><b>MAY 10, 1968</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. JOHN'S CEMETERY</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>HOLLYWOOD ST. MARY'S MARYLAND</b>                         |  |   |  |
| 24 FUNERAL DIRECTOR<br><b>W. CLARKE MATTINGLEY LEONARDTOWN, MARYLAND</b>  |  |  |  | 25a REC'D BY REGISTRAR<br>DATE <b>MAY 10 1968</b>   |   | 25b REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>   |  |   |  |

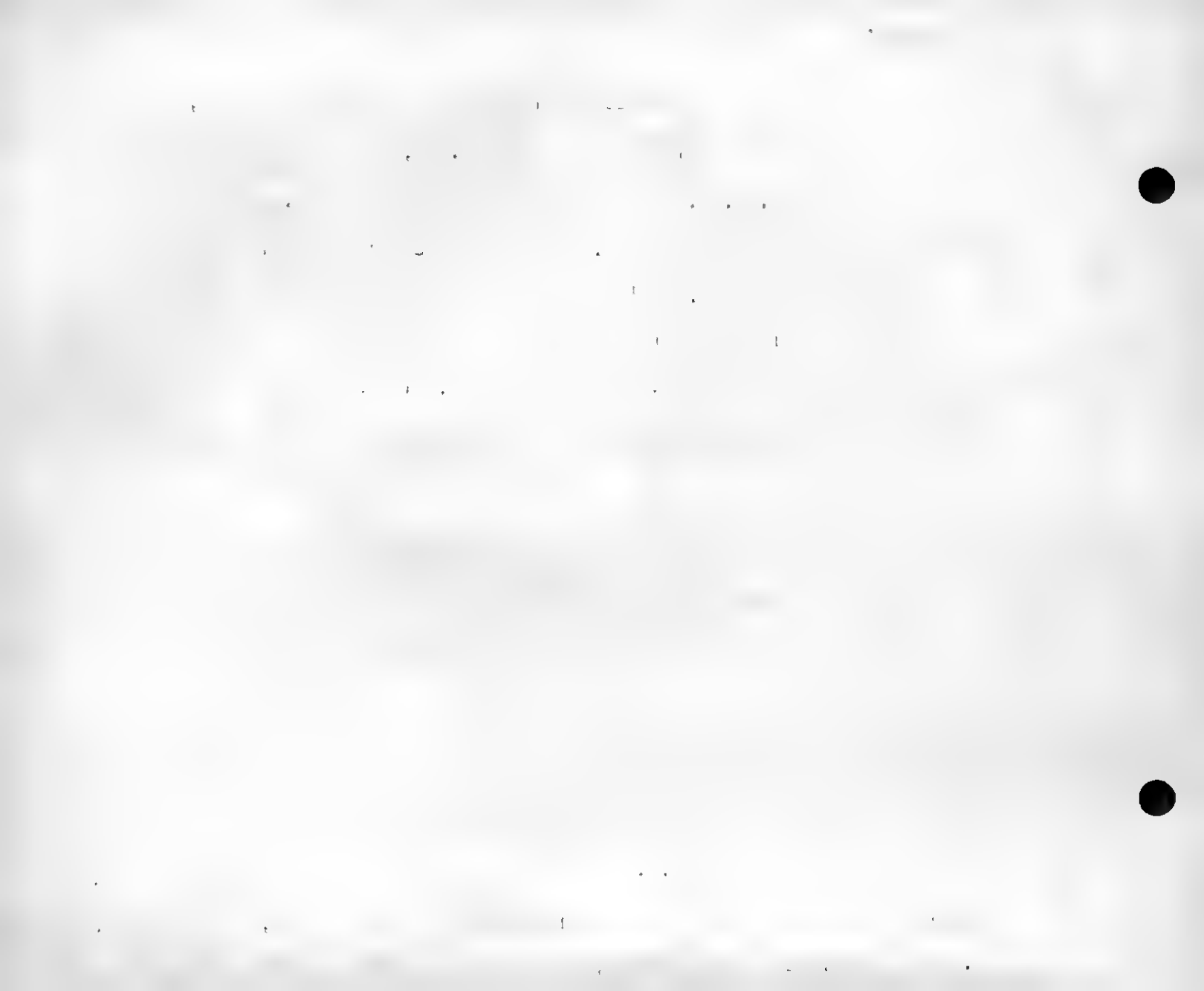




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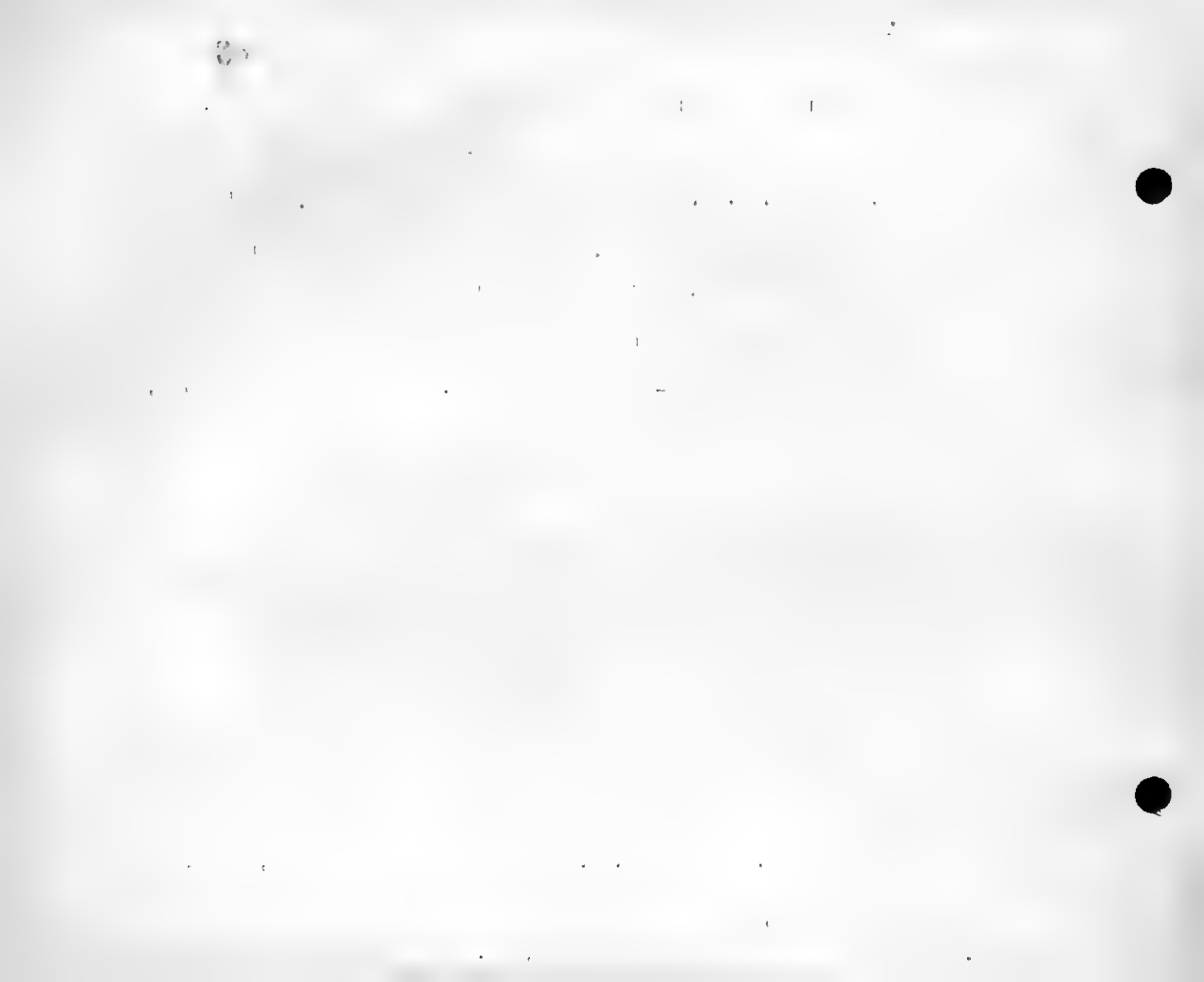
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |   |   |   |   |   |  |   |
|---|--|---|---|---|---|---|---|--|---|
| CERTIFICATE OF DEATH  |  |   |   |   |   |   |   |  |   |
| 1. DECEASED-NAME<br>(Type or print)   |  |   | First Middle Last                             |   |   | 2a. DATE OF DEATH<br>Month Day Year   |   | 2b. HOUR<br>M  |   |
| ERNEST MITCHELL PILKERTON   |  |   |   |   |   | MAY 4, 1968   |   |  |   |
| 3. SEX  |  | 4. RACE   |   | 5. DATE OF BIRTH  |   | 6. AGE (In years<br>last birthday)  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                          |   |
| MALE  |  | WHITE   |   | SEPT. 15, 1905  |   | 62 YRS.   |   |  |   |
| 7a. BIRTHPLACE (State or foreign<br>country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |   | Md.  |   |
| MARYLAND  |  | U. S. A.  |   |   |   | ST. MARY'S  |   |  |   |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |   |  |   |
| LEONARDTOWN   |  | ST. MARY'S HOSPITAL   |   | CIVIL SERVICE   |   |   |   |  |   |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE  |  | 13b. COUNTY   |   | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER                                     |   |
| MARYLAND  |  | ST. MARY'S  |   | CLEMENTS  |   |   |   |  |   |
| 14. FATHER'S NAME<br>First Middle Last  |  |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Last |   |   |   |   |  |   |
| ERNEST MITCHELL PILKERTON   |  |   | MARGARET GATTON                               |   |   |   |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   |  | (If yes give year or dates of service)  |   | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br>Address  |   |  |   |
|   |  |   |   | 086-14-2788   |   | NELLIE A. PILKERTON ROUTE 2 BOX 121 CLEMENTS, MARYLAND  |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cancer of prostate &amp; metastases</u><br>180X DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |   |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH:<br>46 YRS |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>177X  |  |   |   |   |   |   |   |  |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>       |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, nat'l medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                      |   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |   |  |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |   |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town  |  | County State                                  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July, 1962</u> to <u>July, 1962</u> , that (I) (we) last<br>saw the deceased alive on <u>July 3, 1962</u> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above. (I) (we) (did) (did not) view the body after death.   |  |   |   |   |   |   |   |  |   |
| 22b. SIGNATURE<br><u>Leon Berube</u>  |  |   |   |   | 22c. DATE SIGNED  |   | 22d. PHYSICIAN'S<br>NAME (Type)   |  |   |
|   |  |   |   |   |   |   | LEON BERUBE, M.D.   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)  |  |   |   |   | 23b. DATE   |   | 23c. NAME OF CEMETERY OR CREMATORY                                      |  | 23d. LOCATION (City or Town) (County) (State) |
| BURIAL  |  |   |   |   | MAY 6, 1968   |   | CEDAR HILL CEMETERY   |  | SUITLAND, PRINCE GEORGE, MARYLAND             |
| 24. FUNERAL DIRECTOR  |  |   |   |   | ADDRESS   |   | 25a. REC'D BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE                    |
| W. CLARKE MATTINGLEY  |  |   |   |   | LEONARDTOWN, MARYLAND   |   | DATE MAY 9 1968   |  | <u>Charles Judge</u>                          |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|
| Item #1 Film #G400 5/17/68 ph   |  |   |  |   |  |   |  |   |  |
| CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |   |  |
| 1. DECEASED-NAME<br>(Type or print)   |  |   | First Middle Last<br><b>EDWIN GRAINGER PRITCHARD</b>   |   |  | 2a. DATE OF DEATH<br>Month Day Year<br><b>MAY 2, 1968</b>   |  | 2b. HOUR<br>M<br><b>68</b>                                      |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br><b>JAN. 19, 1901</b>  |  | 6. AGE (In years last birthday)<br><b>67</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>PENNA.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                         |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>ST. MARY'S</b> Md  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>LEONARDTOWN</b>   |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>ST. MARY'S HOSPITAL</b> |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>CIVIL SERVICE</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY                               |  |
| 13a. U.S.A. RESIDENCE (Where deceased lived, if institution- Residence before admission) STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>ST. MARY'S</b>  |  | 13c. CITY OR TOWN<br><b>COLTON POINT</b>  |  | 13a. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  | 13e. STREET AND NUMBER  |  |
| 14. FATHER'S NAME<br>First Middle Last<br><b>JOHN EDWIN PRITCHARD</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>MARY BATES</b>   |   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(If yes give war or dates of service)   |  | 16b. SOCIAL SECURITY NO.<br><b>071-16-0002</b>                          |  | 17. INFORMANT<br>Address<br><b>HELEN C. PRITCHARD COLTON POINT, MARYLAND</b>  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Pulmonary Emboli</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>4129</b> |  |   |  |   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3ch</b><br><b>15yr.</b><br><b>3ch</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19              |  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME FARM STREET FACTORY OFFICE BUILDING, ETC) |  |   | 21f. LOCATION Street or R.F.D. No  |   | City or Town   |   | County State   |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>John F. Fenwick, M.D.</b>  |  |   |  |   | DEGREE<br>ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>5-5-68</b>                                    |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>JOHN F. FENWICK M. D.</b>  |  |   |  |   | 22e. ADDRESS<br><b>LEONARDTOWN, MARYLAND</b>   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>MAY 5, 1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>OUR LADY'S CHAPEL</b>  |  | 23a. LOCATION (City or Town) (County) (State)<br><b>MEDLEY'S NECK ST. MARY'S MD.</b>                            |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>W. CLARKE MATTINGLEY</b>   |  |   |  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>MAY 9 1968</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                   |   |  |



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |   |   |  |   |  |   |  |
|---|--|---|---|---|--|---|--|---|--|
| CERTIFICATE OF DEATH  |  |   |   |   |  |   |  |   |  |
| 1. DECEASED-NAME (Type or print)<br>First Middle Last<br><b>CHARLES AUGUST SANDMAN</b>  |  |   |   |   | 2a. DATE OF DEATH<br>Month Day Year<br><b>MAY 8 1968</b>   |   |  | 2b. HOUR<br>M<br><b>M</b>   |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |   | 5. DATE OF BIRTH<br><b>10/25/1894</b>   |  | 6. AGE (In years lost birthday)<br><b>73</b> YRS.   |  | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS. HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>PENNA.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>ST. MARYS</b>  |  | Md.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>RIDGE</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>RETIRE</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>CIVIL SER.</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY                                    |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MD.</b>   |  | 13b. COUNTY<br><b>ST. MARYS</b>   |   | 13c. CITY OR TOWN<br><b>RIDGE</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER  |  |
| 14. FATHER'S NAME First Middle Last<br><b>AUGUST SANDMAN</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>CATHERINE McLAUGHLIN</b> |   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown)<br><b>YES</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>220 44 8526</b>  |   | 17. INFORMANT Address<br><b>MRS. HELEN C. SANDMAN RIDGE, MARYLAND</b>   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Occlusion</b><br><b>4109</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Advanced coronary Heart Disease, Previous myocardial Infarct</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 Minutes</b><br><b>Several years</b> |  |   |   |   |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>4201</b>   |  |   |   |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                         |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>                             |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                  |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/3</b> , 19 <b>68</b> , to <b>5/8</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5/1</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |   |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Robert F. Fuchs, M.D.</b>  |  |   |   | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |  | 22c. DATE SIGNED<br><b>5/9/68</b>   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>ROBERT FUCHS M.D.</b>  |  |   |   | 22e. ADDRESS<br><b>LEONARDTOWN, MARYLAND</b>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>5/11/68</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ST. MICHAELS CEM.</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>RIDGE, MARYLAND</b>                         |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>JOHN M. WELCH - LEONARDTOWN, MD.</b>   |  |   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 13 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John M. Welch</b>  |  |   |  |

| NAME           | RANK    | COMPANY   | REGIMENT     | DATE |
|----------------|---------|-----------|--------------|------|
| J. A. Smith    | Private | Company A | 1st Infantry | 1864 |
| W. B. Jones    | Private | Company B | 1st Infantry | 1864 |
| C. D. Brown    | Private | Company C | 1st Infantry | 1864 |
| E. F. White    | Private | Company D | 1st Infantry | 1864 |
| G. H. Black    | Private | Company E | 1st Infantry | 1864 |
| I. K. Green    | Private | Company F | 1st Infantry | 1864 |
| L. M. Hall     | Private | Company G | 1st Infantry | 1864 |
| N. O. Young    | Private | Company H | 1st Infantry | 1864 |
| P. Q. Adams    | Private | Company I | 1st Infantry | 1864 |
| R. S. Baker    | Private | Company J | 1st Infantry | 1864 |
| T. U. Clark    | Private | Company K | 1st Infantry | 1864 |
| V. W. Evans    | Private | Company L | 1st Infantry | 1864 |
| X. Y. Foster   | Private | Company M | 1st Infantry | 1864 |
| Z. A. Gibson   | Private | Company N | 1st Infantry | 1864 |
| B. C. Howell   | Private | Company O | 1st Infantry | 1864 |
| D. E. King     | Private | Company P | 1st Infantry | 1864 |
| F. G. Lamb     | Private | Company Q | 1st Infantry | 1864 |
| H. I. Miller   | Private | Company R | 1st Infantry | 1864 |
| J. K. Nelson   | Private | Company S | 1st Infantry | 1864 |
| L. M. Phillips | Private | Company T | 1st Infantry | 1864 |
| N. O. Reed     | Private | Company U | 1st Infantry | 1864 |
| P. Q. Scott    | Private | Company V | 1st Infantry | 1864 |

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VR A15 (4)  
30M REV. 1/68

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1. DECEASED-NAME<br>(Type or print) <b>PEARL SHANNON SCHLUP</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>22</b> Year <b>1968</b> |   |  | 2b. HOUR<br><b>M</b>  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br><b>8/20/1900</b>  |  | 6. AGE (In years last birthday)<br><b>67</b> YRS.   |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>NORTH DAKOTA</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>ST. MARYS</b>  |  |
| 10. CITY OR TOWN OF DEATH<br><b>CALIFORNIA</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>ST. MARYS CALIFORNIA</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>HOUSEWIFE</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>DOMESTIC</b>  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MD.</b>   |  | 13b. COUNTY<br><b>ST. MARYS</b>   |  | 13c. CITY OR TOWN<br><b>CALIFORNIA</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 13e. STREET AND NUMBER<br><b>RT. 2 BOX 219</b>  |  | 14. FATHER'S NAME<br>First <b>GEORGE</b> Middle <b>SHANNON</b> Last <b>SARAH</b>                            |  | 15. MOTHER'S MAIDEN NAME<br>First <b>MULALLY</b> Middle <b>SARAH</b> Last <b>MULALLY</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) <b>NO</b> (If yes give war or dates of service)   |  | 16b. SOCIAL SECURITY NO.<br><b>578 64 5906</b>  |  | 17. INFORMANT<br><b>ESTER A. SCHLUP</b>   |  | Address<br><b>SAME AS # 13</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Thrombosis</b><br><b>4109</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Generalized Atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 hour.</b> |  |   |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><b>4201</b>  |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>May 22, 1968</b> , to <b>May 22, 1968</b> , that (I) (we) last saw the deceased alive on <b>May 22, 1968</b> , and that (I) (we) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>W.H. Patrick MD</b>  |  |   |  | DEGREE <b>MD</b> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>            |  | 22c. DATE SIGNED<br><b>5-23-68</b>  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>W.H. PATRICK M.D.</b>  |  |   |  | 22e. ADDRESS<br><b>LEXINGTON PARK, MARYLAND</b>   |  |   |  |
| 23a. BURIAL, CREMATION, or other disposition (Specify)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>5/25/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ROCK CREEK CEM.</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>WASHINGTON, D.C.</b>                        |  |
| 24. FUNERAL DIRECTOR<br><b>JOHN M. WELCH - LEONARDTOWN, MD.</b>   |  |   |  | 25a. REC'D BY REGISTRAR<br><b>DATE MAY 27 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON APRIL 11, 1917

ALBANY:

THE UNIVERSITY OF THE STATE OF NEW YORK PRESS

1917